St. Clairsville, Ohio

The Board of Commissioners of Belmont County, Ohio, met this day in regular session. Present: J. P. Dutton, Jerry Echemann and Josh Meyer, Commissioners and Bonnie Zuzak, Clerk of the Board.

#### **MEETINGS ARE NOW BEING RECORDED** ALL DISCUSSIONS ARE SUMMARIZED. FOR COMPLETE PROCEEDINGS PLEASE SEE CORRESPONDING CD FOR THIS MEETING DAY.

#### **IN THE MATTER OF APPROVING RECAPITULATION**

**OF VOUCHERS FOR THE VARIOUS FUNDS** 

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve and sign all bills that have been certified in the Auditor's office and considered by the Board. It is hereby ordered that the County Auditor issue his warrant on the County Treasurer in payment of the bills allowed:

## **IN THE TOTAL AMOUNT OF \$1,338,956.44**

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### **IN THE MATTER OF TRANSFERS WITHIN FUND**

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the following transfers within fund for the following funds: **S30 OAKVIEW JUVENILE REHABILITATION** 

FROM	ТО	AMOUNT
E-8010-S030-S68.006 Hospitalization	E-8010-S030-S51.002 Salaries	\$1,000.00
E-8010-S030-S68.006 Hospitalization	E-8010-S030-S53.000 Medical	\$600.00
E-8010-S030-S68.006 Hospitalization	E-8010-S030-S58.000 Communications	\$14,700.00
E-8010-S030-S68.006 Hospitalization	E-8010-S030-S60.000 Maintenance	\$1,000.00
E-8010-S030-S68.006 Hospitalization	E-8010-S030-S70.005 Medicare	\$160.00
Upon roll call the vote was as follows:		
	Mr. Dutton Yes	
	Mr. Echemann Yes	

Mr. Meyer

#### **IN THE MATTER OF TRANSFERS BETWEEN FUND**

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the following transfers between funds as follows: A00 GENERAL FUND AND N29 CAPITAL PROJECTS-FACILITIES FUND

Yes

	I KOULCID-IA		
FROM	ТО		AMOUNT
E-9713-T071-T08.074 Transfers Out	R-9003-N003-N	N06.574 Transfers In	\$45,283.01
Upon roll call the vote was as follows:			
*	Mr. Dutton	Yes	
	Mr. Echemann	Yes	
	Mr. Meyer	Yes	

### **IN THE MATTER OF ADDITIONAL APPROPRIATIONS FOR** VARIOUS FUNDS/CLOSED CARRY-OVER PURCHASE ORDERS

Motion made by Mr. Dutton, seconded by Mr. Echemann to make the following additional appropriation, in accordance with the Amended Official Certificate of Estimated Resources as revised by the Budget Commission, under the date of June 24, 2020: CARRYOVER PURCHASE ORDERS THAT HAVE BEEN CLOSED AND REQUIRE REAPPROPRIATION

A00 General Fund		
E-0051-A001-A28.000	Other Expenses	\$1,840.00
E-0051-A001-A28.000	Other Expenses	\$2,112.08
Upon roll call the vote was as follows:	I	

Upon foil call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### **IN THE MATTER OF ADDITIONAL APPROPRIATIONS**

Motion made by Mr. Dutton, seconded by Mr. Echemann to make the following additional appropriations, in accordance with the Official Certificate of Estimated Resources as approved by the Budget Commission, under the June 24, 2020 meeting date:

ACCT #	TOWNSHIP	Appropriation Amount

#### UND AUTO TAX **APPROPRIATIONS**

E-9801-Y001-Y01.000	UND AUTO TAX	137,689.86
E-9801-Y001-Y03.000	TOWNSHIP-PERMISSIVE TAX	52,310.25
E-9801-Y001-Y05.000	PEASE TOWNSHIP	2,852.00
E-9801-Y001-Y06.000	GOSHEN TOWNSHIP	888.00
E-9801-Y001-Y07.000	WARREN TOWNSHIP	1,500.00
E-9801-Y001-Y08.000	PULTNEY TOWNSHIP	2,884.00
E-9801-Y001-Y09.000	FLUSHING TOWNSHIP	480.00
E-9801-Y001-Y10.000	COLERAIN TOWNSHIP	1,050.00
E-9801-Y001-Y11.000	KIRKWOOD TOWNSHIP	90.00
E-9801-Y001-Y12.000	MEAD TOWNSHIP	619.50

E-9801-Y001-Y13.000	RICHLAND TOWNSHIP	1,558.50
E-9801-Y001-Y14.000	SMITH TOWNSHIP	351.00
E-9801-Y001-Y15.000	SOMERSET TOWNSHIP	216.00
E-9801-Y001-Y16.000	UNION TOWNSHIP	516.00
E-9801-Y001-Y17.000	WASHINGTON TOWNSHIP	127.50
E-9801-Y001-Y18.000	WAYNE TOWNSHIP	319.50
E-9801-Y001-Y19.000	WHEELING TOWNSHIP	453.00
E-9801-Y001-Y20.000	YORK TOWNSHIP	276.00
	Total Auto Tax	204,181.11
	MUNICIPAL AUTO LICENSE	
E-9802-Y002-Y08.000	MARTINS FERRY	
	COUNTY AUTO LICENSE	
E-9803-Y003-Y01.000	COUNTY AUTO LICENSE	14,684.23
	GASOLINE TAX	
E-9804-Y004-Y01.000	COUNTY GASOLINE TAX	
	INDIGENT APPLICATION FEES	
E-9841-Y041-Y01.000	REMIT TO STATE	
E-9841-Y041-Y02.000	REMIT TO COUNTY	
	Total Indigent Application Fees	0.00
Upon roll call the	vote was as follows: Mr. Dutton Yes	1

Mr. Dutton Yes Mr. Echemann Yes Mr. Meyer Yes

# **IN THE MATTER OF ADDITIONAL APPROPRIATIONS**

Motion made by Mr. Dutton, seconded by Mr. Echemann to make the following additional appropriations, in accordance with the Official Certificate of Estimated Resources as approved by the Budget Commission, under the June 24, 2020 meeting date:

A00 GENERAL FUND		
E-0051-A001-A51.000	Oil & Gas	\$6,097.20
E-0057-A006-F06.011	Veterinary Services	\$1,064.49
<u>E10 911 FUND</u>	-	
Е-2200-Е010-Е07.000	Other Expenses	\$2,174.70
<u>E11 9-1-1 WIRELESS FUND</u>	-	
E-2301-E011-E01.011	Contract Services	\$10,611.88
M60 CARE & CUSTODY-JUVENILE COU	<u>RT</u>	
E-0400-M060-M25.002	Salaries	\$10,963.78
E-0400-M060-M26.003	PERS CCAP	\$4,094.22
E-0400-M060-M27.005	Medicare CCAP	\$400.00
E-0400-M060-M29.008	Insurance CCAP	\$3,000.00
E-0400-M060-M80.002	Salaries Diversion	\$8,860.20
E-0400-M060-M81.003	PERS Diversion	\$2,480.80
E-0400-M060-M82.005	Medicare Diversion	\$400.00
<u>N03 FEMA FUNDS/ENGINEERS</u>		
E-9003-N003-N03.055	FEMA Eng. Ser.	\$45,283.01
S57 2020 REMOTE TECHNOLOGY GRAN		
E-1547-S057-S05.012	Equipment Probation	\$22,300.00
<u>T71 FEMA FUNDS/ENGINEERS</u>		
E-9713-T071-T08.074	Transfers Out	\$45,283.01
W80 PROSECUTORS-VICTIM ASSISTANC		
E-1511-W080-P01.002	Salary	\$2,892.87
E-1511-W080-P05.003	PERS	\$560.00
E-1511-W080-P07.006	Hospitalization	\$1,000.00
E-1511-W080-P15.000	Rent	\$608.00
Upon roll call the vote was as follows:		
	Mr. Dutton Yes	
	Mr. Echemann Yes	
	Mr. Meyer Yes	

## **IN THE MATTER OF REQUEST FOR CERTIFICATION OF MONIES BY THE BUDGET COMMISSION**

Motion made by Mr. Dutton, seconded by Mr. Echemann to request the Belmont County Budget Commission certify the following monies. GENERAL FUND/REIMBURSEMENT FROM CAT STRAY SHUN-\$1,064.49 deposited into R-0057-A006-A05.500 Animal Shelter Reimbursement Vet Bills on 06-22-2020. (Money was received from Belmont County Cat Stray Shun for the reimbursement of New Horizon Animal Hospital Vet Bills)

## OIL & GAS RECEIPTS JUNE/GENERAL FUND-deposited into R-0050-A000-A02.500 on dates below:

06/01/2020	\$ 116.91
06/01/2020	\$ 457.55
06/01/2020	\$4,156.24
06/03/2020	\$ 40.27
06/03/2020	\$1,080.10
06/18/2020	\$ 228.82
06/18/2020	\$ 17.31
TOTAL\$6,097	.20
Upon roll call t	the vote was as follows:
•	

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

## IN THE MATTER OF APPROVING THEN AND NOW CERTIFICATE/AUDITOR'S

Motion made by Mr. Dutton, seconded by Mr. Echemann to execute payment of Then and Now Certification dated June 24, 2020, presented by the County Auditor pursuant to O.R.C. 5705.41(d) 1, and authorizing the drawing of warrant(s) in payment of amounts due upon contract to order.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

## **IN THE MATTER OF APPROVING MINUTES OF REGULAR**

#### **BOARD OF COMMISSIONERS MEETING**

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the minutes of the Belmont County Board of Commissioners regular meeting of June 10, 2020 and June 17, 2020.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### IN THE MATTER OF ENTERING INTO ROADWAY USE MAINTENANCE AGREEMENT WITH GULFPORT APPALACHIA, LLC/ENGINEERS

Motion made by Mr. Dutton, seconded by Mr. Echemann to enter into a **Roadway Use Maintenance Agreement** with Gulfport Appalachia, LLC, effective June 24, 2020, for drilling activity at 0.9 miles of CR 100 (McMillan Road) at the Shugert 1 pad.

Note: No bond needed per County Engineer Terry Lively.

#### BELMONT COUNTY ROADWAY USE AND MAINTENANCE AGREEMENT FOR DRILLING PROJECTS AND INFRASTRUCTURE

**THIS AGREEMENT** is entered into at <u>St. Clairsville</u>, Ohio, by and between <u>THE BELMONT COUNTY COMMISSIONERS</u>, a political subdivision, whose mailing address is <u>101 W. Main St., Courthouse</u>, <u>St. Clairsville</u>, <u>Ohio 43950</u> (hereafter "Authority"), and <u>Gulfport</u> <u>Appalachia</u>, <u>LLC</u>, whose address is <u>3001</u> Quail Springs Parkway, Oklahoma City, Oklahoma 73134 (Hereafter "Operator"), and shall be as follows:

## **RECITALS**

WHEREAS, Authority has control of the several county/township roads within <u>Union Township</u> in <u>Belmont County</u>, Ohio and is required by law to keep such roads in good repair; and

WHEREAS, Operator is the operator of certain oil and gas leasehold, and intends to develop and operate the <u>Shugert 1 pad</u> including the equipment, facilities, impoundments, and pipelines necessary for the operation of the <u>Shugert 1 pad</u> (hereafter collectively referred to as "oil and gas development site") located in <u>Union Township</u>, in <u>Belmont County</u>, Ohio; and

WHEREAS, Operator intends to commence use of <u>0.9</u> miles of <u>CR 100</u>, <u>McMillan Road</u> for the purpose of ingress to and egress from the <u>Shugert 1 pad</u> for traffic necessary for the purpose of constructing sites and drilling horizontal oil and gas wells, and completion operations at the <u>Shugert 1 pad</u> (hereinafter referred to collectively as "Drilling Activity"); and

WHEREAS, Authority and Operator desire to enter into an agreement, providing for the repair and maintenance of said roads and bridges thereon as a result of such Drilling Activity; and

WHEREAS, if any county or township roads contemplated herein contain any railroad crossings, Section 4 below shall apply;

**NOW THEREFORE**, in consideration of the good faith performance by each party of the mutual covenants hereinafter set forth, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Operator agrees to the maintenance and repair of said roads and bridges, to their pre-Drilling Activity condition or as modified pursuant to Appendix A, thereon for any damages thereto, as a result of Drilling Activity related to such sites.

**FURTHER,** Operator shall also provide for the strengthening and upgrading of the roads and bridges if mutually agreed to be necessary for the Drilling Activity, prior to the start of Drilling Activity. The areas and structures required to be strengthened and/or upgraded shall be determined by an engineer provided by the Operator with the approval of the County Engineer to be provided within thirty (30) days of a written request submitted by the Operator. Operator's engineer shall provide a written report to the County detailing the condition of the roads and appurtenances covered under this Agreement along with any recommendations, if necessary.

BOTH PARTIES FURTHER AGREE to the following additional terms and conditions:

1. The portion of <u>CR\_100</u>, <u>McMillan Road</u>, to be utilized by Operator hereunder, is that exclusive portion beginning at <u>the intersection</u> with US 40 and going south for 0.9 mile to the intersection with <u>CR 98</u>, <u>Badgersburg Road</u>. It is understood and agreed that the Operator shall not utilize any of the remainder of <u>CR</u>\_100 for any of its Drilling Activities hereunder.

2. The portion of <u>CR/TR (\_\_\_\_\_)</u>, to be utilized by Operator hereunder, is that exclusive portion beginning at wherein Operator's site are to be constructed herein. It is understood and agreed that the Operator shall not utilize any of the remainder of <u>CR/</u> <u>TR \_\_\_\_\_</u> for any of its Drilling Activities hereunder.

Those portions of said roads and bridges and their appurtenances to be used by Operator hereunder and mutually agreed to require 3. necessary strengthening and/or upgrading by the Operator's Engineer in conjunction with the County Engineer, shall be strengthened and/or upgraded to a condition sufficient and adequate to sustain the anticipated Drilling Activity by Operator, at Operator's sole expense, and with the advice and approval of the County Engineer as detailed in Appendix A. Thereafter, such roads shall be maintained by Operator for damages caused by Operator's Drilling Activity, at Operator's sole expense, throughout the term of this Agreement, to a level consistent with the condition of such roads at the commencement of its use by the Operator hereunder or as modified pursuant to Appendix A, as determined by the Operator's engineer and the <u>Belmont</u> County Engineer. The maintenance of aforementioned roads includes the use of a commercially recognized dust palliative to control the airborne dust created and/or contributed to by the Operator or the Operator's contractors and or agents. The Operator shall give notice to the railroad at least thirty (30) days prior to any known Drilling Activity utilizing a railroad crossing 4. so that a joint inspection can determine the condition of the crossing. Additionally, the Operator shall coordinate all work needing to be performed at a railroad crossing with the railroad company at least thirty (30) days prior to starting work on a railroad crossing. If the railroad company fails to respond to the Operator's notice of work needing to be performed at a railroad crossing within thirty (30) days of receipt of such notice, then the railroad waives all rights it has under this agreement with respect to the work specified in the notice. Work performed at a railroad crossing may include a separate agreement at the railroad's discretion. The Authority shall not be liable for any incidents arising out of

or related to work performed at any railroad crossing pursuant to this Agreement or any separate Agreement between the Operator and the railroad company, or lack of notification by Operator.

5. Either the Operator or the Authority may terminate this Agreement with just cause following at least thirty (30) days written notice to the other of its intent to terminate. As soon as possible after receipt of such notice, the Authority and the Operator shall inspect said roads and bridges and their appurtenances. Following final inspection, the parties shall meet, and all restoration resulting from Operator's Drilling Activity shall be identified and thereafter completed by the Operator to insure the roads are at least returned to the condition they were in prior to the Operator's use for its Drilling Activity, at Operator's sole expense. Following completion of all restoration work, this Agreement shall be terminated and of no further force or effect.

- a. A geotechnical analysis of the route provided by the Operator and mutually accepted by the Authority and Operator exhibits that the route's condition is sufficient for the expected traffic necessary for the development of the oil and gas development site.
- b. The Operator provides a geotechnical analysis of the route, mutually accepted by the Authority and Operator, and based on that analysis, an Operator and Authority-approved maintenance plan for the route or an Operator and Authority-approved preventative repair plan of the route is attached to the Agreement as an addendum.
- c. The Operator has provided a sufficient bond or surety accepted by the Authority and Operator, in favor of the Authority for road usage by the Operator within the Authority's oversight.

7. All motor vehicles to be utilized by Operator hereunder, whether owned by Operator or others, shall comply with all legal size, load and weight limits in accordance with State Law, and all non-conforming vehicles shall require the proper local permit.

8. Operator shall furnish the Authority with a written Letter of Authority, setting forth all necessary contact information, including a twenty four (24) hour emergency contact number, for the authorized local representative of the Operator, and such information shall be maintained and kept current at all times concerned hereunder.

9. If Authority determines that any additional traffic signage is needed, or desired, as a result of this Agreement and in the interests of safety, then Operator shall provide for such signage at Operator's sole expense. In the event that any other safety concerns should arise during the course of this Agreement, Operator and Authority agree that they will mutually discuss such concerns and reach a resolution satisfactory to all concerned.

10. Operator acknowledges that pursuant to Ohio Attorney General Opinion 2012-029 issued on September 19, 2012, the County is required to comply with Revised Code 4115.03-.16 when the total overall project cost to the Operator is fairly estimated to be more than the amount prescribed in Ohio Revised Code Section 4115.03 (B)(4). Operator further acknowledges that at the time any necessary road maintenance or repairs are required, the estimated costs and actual cost of such work to be performed pursuant to this agreement will be solely within the knowledge of Operator since Operator is responsible for paying 100% of said cost. Therefore, Operator hereby agrees that Operator will take all measures to ensure compliance with Ohio's Prevailing Wage Laws.

11. Operator shall protect, save, indemnify, and hold the Authority, its officials, agents and employees harmless from any liability, claims, damages, penalties, charges, or costs including reasonable attorney's fees which may arise or be claimed as a result of any violations of any laws or ordinances, or any loss, damage or expense, including injury or death to any person, from any cause or causes from Operator's use of the roads pursuant to this Agreement.

12. Operator assumes all liability for subcontractors and or agents working on Operator's behalf.

13. This Agreement shall be binding upon Operator and Authority, and their respective successors and assigns.

14. In any event that any clause, provision or remedy in this Agreement shall, for any reason, be deemed invalid or unenforceable, the

remaining clauses and provisions shall not be affected, impaired or invalidated and shall remain in full force and effect.

- 15. Agreement shall be governed by the laws of the State of Ohio.
- 16. This Agreement shall be in effect on <u>June 24, 2020</u>.

Executed in duplicate on the dates set forth below.

<u>Authority</u>	<b>Operator</b>
By: J. P. Dutton /s/	By: Doug Schrantz /s/
Commissioner	
By: Jerry Echemann /s/	Printed name: Doug Schrantz
Commissioner	
By: Josh Meyer /s/	Company Name: Gulfport Energy Corporation
Commissioner	
By: Terry Lively /s/	Title: Director of Infrastructure
Terry Lively, County Engineer	
Dated: 6/24/2020	Dated: 6/15/20
Approved as to Form: David K. Liberati /s/ Assist P. A	

**County Prosecutor** 

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### IN THE MATTER OF HIRING DUSTIN KIRK AS FULL-TIME COOK/SSOBC

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the hiring of Dustin Kirk as full-time Cook at Senior Services of Belmont County, effective June 29, 2020.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### IN THE MATTER OF APPROVING REAPPOINTMENTS TO THE BELMONT COUNTY PORT AUTHORITY BOARD

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the following reappointments to the Belmont County Port Authority Board for a four-year term, effective July 20, 2020 through July 19, 2024, pursuant to Ohio Revised Code 4582.03. **Reappointments:** 

Mr. Tim Merryman, Shadyside, OH

#### Mr. Scott Mazzulli, Martins Ferry, OH Mr. William Knox, Barnesville, OH

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### IN THE MATTER OF REAPPOINTING MARY EDITH SAMBUCO TO THE BELMONT COUNTY DISTRICT LIBRARY BOARD

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the reappointment of Mrs. Mary Edith Sambuco to the Belmont County District Library Board for a seven-year term, effective July 31, 2020 through July 30, 2027, per ORC 3375.22.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

#### **IN THE MATTER OF APPOINTMENTS** TO THE BELMONT COUNTY LOCAL **EMERGENCY PLANNING COMMITTEE (L.E.P.C.)**

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the following appointments to the Belmont County Local Emergency Planning Committee (LEPC) pursuant to Ohio Revised Code Section 3750.03, to fill unexpired terms, effective June 16, 2020 through August 14, 2021, and authorize the submittal of their applications to the Ohio EPA/SERC (State Emergency Response Committee) for approval: HOSPITAL

A. Bradley Simms Replaces Mark Ackermann **FÍRST AID** Ra Lene Henthorn Replaces Timothy Callahan Upon roll call the vote was as follows:

E. OH. Hospital Emergency Preparedness Coordinator

American Red Cross Disaster Program Specialist

Mr. Dutton Yes Mr. Echemann Yes Mr. Meyer Yes

#### **IN THE MATTER OF APPROVING PROPOSAL FROM ERB ELECTRIC COMPANY/MEDIATION OFFICES**

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the proposal from ERB Electric Company for the following at the Belmont County Mediation offices:

- 1. Install one (1) new Cat6E Cable drop with surface-mount jack and wire mold, connect to phone system and program phone to customer spec, verify existing jack to be used for phone connect and program into the Belmont County Courthouse phone system in the amount of \$500.00
- 2. Provide one (1) refurbished Polycom Voice Station 100 conference phone in the amount of \$120.00

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

Mr. Dutton said this motion is in direct result to COVID-19 with Belmont County Mediation. They are doing a lot more via phone, via conference line so upgrades were needed to continue doing some of that work in the future.

### <u>IN THE MATTER OF ENTERING INTO A SUPPLY AGREEMENT</u> WITH STATE INDUSTRIAL PRODUCTS CORP/ELECTION BOARD & TITLE OFFICES

Motion made by Mr. Dutton, seconded by Mr. Echemann to enter into a Supply Agreement with State Industrial Products Corp., effective June 24, 2020 for equipment and cleaning solutions for the Belmont County Election Board and Title offices for a one (1) month term, agreement will automatically renew for successive one (1) month periods unless terminated. The initial cost of the cleaning solution is \$431.50 and will be reordered as needed.

*Note: There is no charge for the equipment.* 



Customer Number:		Sales Contact Main:	Jack Regis
Customer Name:	Belmont County Board of Elections/ Title	Sales Contact Main Job Title:	Facilities Manager
Address:	52180 National Rd	Sales Contact Main Phone:	740.310.3402
City, State, Zip:	St Clairsville Oh 43950	Sales Contact Main Email:	Jack.regis@co.belmont.oh.us
Sales Code:	90100995	Invoice Recipient Name:	Jack Regis
		Invoice Recipient Email:	Jack.regis@co.belmont.oh.us

#### Agreement

This Agreement, between the Customer (Customer) named above and State Industrial Products Corp. (State), is effective for 1 months from the date of acceptance by State. This Agreement will automatically renew for successive 1 month periods following the initial period unless terminated as set forth below.

- Customer shall be responsible for the proper storage and maintenance of materials and dispenser equipment provided under this Agreement. Damaged or lost dispenser equipment provided under this Agreement will be charged to the Customer at the then current list prices. Defective dispenser equipment will be repaired or replaced by State, at State's sole discretion.
- 2) State will provide limited service on all dispensers, including replacement of wearable parts, dispenser installation, set-up and dispenser maintenance during the term of this Agreement.
- 3) The price for products purchased by Customer shall be based on the current contract or corporate Pricing Agreement identified as <u>State of Ohio</u> ("Contract"). Prices will change only if changed under the terms of the Contract or Pricing Agreement. Customer is responsible for any applicable taxes. Payment terms shall be as defined in the referenced contract.
- 4) The Agreement includes only the dispensers, products and services listed on the included Program Equipment and Program Products lists. Additional dispensers, products and services must be purchased separately. Outside of included Equipment Kit Spray Bottles provided by State, Customer will purchase additional spray bottles.
- 5) This Agreement may be discontinued by either party with 30 days advance written notice. In the event this Agreement is discontinued prior to the midpoint of the initial term, Customer will be billed by State \$\_\_\_\_\_ for installed dispensers listed on the included Program Equipment list.
- 6) Customer agrees to only utilize State's products in dispenser equipment provided by State if applicable.
- 7) This Agreement and referenced Contract or Pricing Agreement reflects all of the agreements, understandings, representations, conditions and warranties by and between the parties whether oral or written. This Agreement may not be modified or amended except in writing by both parties. This Agreement is subject to acceptance by State Industrial Products.
- 8) This Agreement shall be deemed to have been entered into in Mayfield Heights, Ohio. Any dispute arising under this Agreement shall be subject to the laws of the state of Ohio. Venue and jurisdiction for resolution of any dispute shall be any court in Northeastern Ohio.

#### Acceptance

Note: Must be signed by both State and Customer

	Accepted by State	Accepted by Customer
Accepted by (signature)	11	X, OOQ
Printed Name	Jennifer Bowe	Xern Echman X tanne
Title	Account Manager	Belmont County Commissioners
Acceptance Date	06/16/2020	06/16/2020 6/24/2020
IT800880		which which a state Industrial Products Corp. 20R02



State Industrial Products 5915 Landerbrook Drive, Suite 300 Mayfield Heights, OH 44124 To Order Call: 1-866-747-2229 Fax: 1-888-771-9670 agreementmaintenance@stateindustrial.com BELMONT COUNTY COMMISSIONERS

RECEIVED



**Program Equipment** 

Part #	Name	Quantity	Price	Extended Price
125004	One solution 4+2	1	\$ 664.00	\$ 664.00
126168	Soap factory pro	7	\$ 10.00	\$ 70.00
		E	Equipment Total	\$ 734.00

### **Program Products**

Note: For initial order, indicate quantity needed

Part #	Name	Quantity	Price	Extended Price
125816	Scentastic 3I	1	\$ 31.50	\$ 31.50
108200	NDC morning fresh	1	\$ 50.40	\$ 50.40
127286	DBC bath and bowl cleaner	1	\$ 36.90	\$ 36.90
108194	Glass Cleaner	1	\$ 38.70	\$ 38.70
127441	Gentle fresh defense antibacterial hand soap	2	\$ 137.00	\$ 274.00
		1	nitial Order Total	\$ 431.50

#### **Additional Information**

Note: If ordering One Solution units, attach One Solution Order Form.

LIT800880 Page 2 of 2

Upon roll call the vote was as follows:

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Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

OPEN PUBLIC FORUM-Richard Hord of Martins Ferry inquired if the Commissioners were satisfied with the response of Belmont County citizens and businesses with the coronavirus situation. Mr. Dutton said, in general, they are pleased with how the county has responded, how the Health Department has responded, how the general public has responded. He said Belmont County's numbers are elevated due to multiple reasons. A lot is due to the Belmont Correctional Institution which is the main driver. Also, there is a lot of economic activity in Belmont County and having Interstate 70 in the county is a factor "I think the businesses are doing the best they possibly can. It's still a difficult time for these businesses. It's very much a struggle. The public has done a fantastic job of supporting local businesses and recognizing the importance of those businesses." said Mr. Dutton. He added the chambers have also done a good job of supporting the local businesses and getting word out to the residences.

## RECESS

COVID-19 UPDATE- Rob Sproul, Deputy Health Commissioner, said there are 533 positive cases in the county, twenty-one of those are from a trip recently taken. The individuals are in quarantine and the Health Department has reached out to their contacts. He said travel is an issue and stressed to take precautions such as wearing masks, hand washing and social distancing. He said there is a lot of decisions to be made to get the schools reopened, they are working with the local schools. Mr. Dutton stressed the more precautions people take, the better and to be as cautious as possible.

June 24, 2020

RECESS

# IN THE MATTER OF ADJOURNING COMMISSIONERS MEETING AT 12:52 P.M.

Motion made by Mr. Dutton, seconded by Mr. Echemann to adjourn the meeting at 12:52 p.m. Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Yes

Read, approved and signed this <u>1st</u> day of <u>July</u>, 2020.

J. P. Dutton /s/

Josh Meyer /s/

We, J. P. Dutton and Bonnie Zuzak, President and Clerk respectively of the Board of Commissioners of Belmont County, Ohio, do hereby certify the foregoing minutes of the proceedings of said Board have been read, approved and signed as provided for by Sec. 305.11 of the Revised Code of Ohio.

J. P. Dutton /s/ PRESIDENT

Bonnie Zuzak /s/ CLERK