St. Clairsville, Ohio June 22, 2022

The Board of Commissioners of Belmont County, Ohio, met this day in regular session. Present: Josh Meyer, J. P. Dutton and Jerry Echemann, Commissioners and Bonnie Zuzak, Clerk of the Board.

MEETINGS ARE NOW BEING RECORDED ALL DISCUSSIONS ARE SUMMARIZED. FOR COMPLETE PROCEEDINGS PLEASE SEE CORRESPONDING CD FOR THIS MEETING DAY.

IN THE MATTER OF APPROVING RECAPITULATION

OF VOUCHERS FOR THE VARIOUS FUNDS

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve and sign all bills that have been certified in the Auditor's office and considered by the Board. It is hereby ordered that the County Auditor issue her warrant on the County Treasurer in payment of the bills allowed:

IN THE TOTAL AMOUNT OF \$2,229,507.33

Upon roll call the vote was as follows:

Mr. Meyer Yes Mr. Dutton Yes Mr. Echemann Yes

IN THE MATTER OF TRANSFERS WITHIN FUND

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve the following transfers within fund for the following funds:

A00 GENERAL FUND

FROM AMOUNT E-0048-A002-K03.012 Equipment E-0048-A002-K02.010 Supplies \$1,618.90 E-0131-A006-A03.002 Jail-Salaries E-0131-A006-A25.000 Housing of Prisoners \$67,000.00 **B00 DOG & KENNE: FUND FROM** TO **AMOUNT** E-1600-B000-B11.000 Other Expenses E-1600-B000-B13.006 Hospitalization Expenses \$4,617.44 **S33 DISTRICT DETENTION HOME/SARGUS FROM** TO **AMOUNT** E-0910-S033-S44.003 PERS E-0910-S033-S33.002 Salaries \$5,000.00

Upon roll call the vote was as follows:

Mr. Meyer Yes Mr. Dutton Yes Mr. Echemann Yes

IN THE MATTER OF TRANSFERS BETWEEN FUND

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve the following transfers between funds as follows:

P79 BOARD OF ELECTIONS-GRANTS AND A00 GENERAL FUND

 FROM
 TO
 AMOUNT

 E-1779-P079-P05.000 Grant Expenses
 R-0040-A000-A47.574 Transfers In
 \$8,067.25

Upon roll call the vote was as follows:

Mr. Meyer Yes Mr. Dutton Yes Mr. Echemann Yes

IN THE MATTER OF ADDITIONAL APPROPRIATIONS

Motion made by Mr. Meyer, seconded by Mr. Dutton to make the following additional appropriations, in accordance with the Official Certificate of Estimated Resources as approved by the Budget Commission, under the meeting date of: June 22, 2022:

certificate of Estimated Resources as approved by the	ie Budget Commission, under the meeting dute	01. June 22, 2022.
GENERAL FUND		
E-0181-A003-A02.002	Salaries-Employees	\$8,067.25
H11 FAMILY & CHILD 1ST COUNCIL/BCDJFS		
E-2770-H011-H12.000	SFY20 Multi-System Youth Funding	\$26,743.50
M60 CARE & CUSTODY/JUVENILE COURT		
E-0400-M060-M25.002	Salaries C-CAP	\$31,431.65
E-0400-M060-M26.003	PERS C-CAP	\$5,000.00
E-0400-M060-M27.005	Medicare C-CAP	\$1,500.00
E-0400-M060-M29.008	Insurances C-CAP	\$10,000.00
E-0400-M060-M81.003	PERS Diversion	\$400.00
S30 OAKVIEW JUVENILE REHABILITATION		
E-8010-S030-S54.000	Food	\$170.00
S32 OAKVIEW JUVENILE-ACTIVITY FUND		
E-8012-S032-S00.000	Activity Fund	\$258.90
Y01 UND. AUTO TAX		
E-9801-Y001-Y01.000	Und. Auto Tax	\$262,801.56
E-9801-Y001-Y03.000	Township-Permissive Tax	\$73,401.50
E-9801-Y001-Y05.000	Pease Township	\$3,500.00
E-9801-Y001-Y06.000	Goshen Township	\$1,476.00
E-9801-Y001-Y07.000	Warren Township	\$3,347.50
E-9801-Y001-Y08.000	Pultney Township	\$3,480.00
E-9801-Y001-Y09.000	Flushing Township	\$680.00
E-9801-Y001-Y10.000	Colerain Township	\$1,392.00
E-9801-Y001-Y11.000	Kirkwood Township	\$168.00
E-9801-Y001-Y12.000	Mead Township	\$814.50
E-9801-Y001-Y13.000	Richland Township	\$2,272.50
E-9801-Y001-Y14.000	Smith Township	\$534.00
E-9801-Y001-Y15.000	Somerset Township	\$564.00
E-9801-Y001-Y16.000	Union Township	\$610.50
E-9801-Y001-Y17.000	Washington Township	\$222.00
E-9801-Y001-Y18.000	Wayne Township	\$357.00
E-9801-Y001-Y19.000	Wheeling Township	\$706.50
E-9801-Y001-Y20.000	York Township	\$421.50
Upon roll call the vote was as follows:	-	

Mr. Meyer Yes Mr. Dutton Yes Mr. Echemann Yes

IN THE MATTER OF Y-95 EMPLOYERS SHARE PERS/

HOLDING ACCOUNT CHARGEBACKS FOR MAY 2022

Motion made by Mr. Meyer, seconded by Mr. Dutton to make the following transfer of funds for the Y-95 Employer's Share PERS/Holding Account Chargebacks for the month of May 2022.

General fund

			- 444.05
AUDITOR	E-0011-A001-B09.003	R-9895-Y095-Y01.500	5,141.06
AUD EMPL-PERS PROP	E-0012-A001-B14.003	R-9895-Y095-Y01.500	380.80
AUD EMPL-REAL PROP	E-0013-A001-B18.003	R-9895-Y095-Y01.500	985.60
CLERK OF COURTS	E-0021-A002-E09.003	R-9895-Y095-Y01.500	3,765.60
CO. CT. EMPL	E-0040-A002-G08.003	R-9895-Y095-Y01.500	6,536.16
CO CT. APPT EMP-JUDGES	E-0042-A002-J02.003	R-9895-Y095-Y01.500	408.80
COMMISSIONERS	E-0051-A001-A25.003	R-9895-Y095-Y01.500	5,838.52
NURSES-JAIL	E-0052-A001-A91.003	R-9895-Y095-Y01.500	3,267.72
COMM-DIS SERV	E-0054-A006-F05.003	R-9895-Y095-Y01.500	1,282.74
COMM-MAINT & OP	E-0055-A004-B16.003	R-9895-Y095-Y01.500	6,999.17
9-1-1 DEPT	E-0056-A006-E08.003	R-9895-Y095-Y01.500	9,594.80
ANIMAL SHELTER	E-0057-A006-F05.003	R-9895-Y095-Y01.500	683.96
LEPC	E-0058-A006-F02.003	R-9895-Y095-Y01.500	116.46
BEHAVORIAL HEALTH SERVICES	E-0059-A009-A01.003	R-9895-Y095-Y01.500	735.62
COMM PLEAS CT EMPL	E-0061-A002-B14.003	R-9895-Y095-Y01.500	4,188.89
MAGISTRATE	E-0063-A002-B28.003	R-9895-Y095-Y01.500	1,228.30
ENGINEERS EMPL	E-0070-A012-A08.003	R-9895-Y095-Y01.500	2,038.80
PROBATE CT EMPL	E-0081-A002-D10.003	R-9895-Y095-Y01.500	1,604.06
PROBATE CT JUV EMPL	E-0082-A002-C36.003	R-9895-Y095-Y01.500	6,424.82
PROSECUTING ATTNY	E-0111-A001-E09.003	R-9895-Y095-Y01.500	8,900.96
RECORDER	E-0121-A006-B09.003	R-9895-Y095-Y01.500	3,568.12
SHERIFF'S (PERS)	E-0131-A006-A13.003	R-9895-Y095-Y01.500	24,517.91
TREASURER	E-0141-A001-C09.003	R-9895-Y095-Y01.500	2,768.80
CORONER	E-0151-A002-F07.003	R-9895-Y095-Y01.500	1,259.38
SOLDIER'S RELIEF	E-0160-A009-D07.003	R-9895-Y095-Y01.500	4,419.31
PUBLIC DEFENDER	E-0170-A006-G09.003	R-9895-Y095-Y01.500	4,545.64
BD OF ELECT/EMPLY	E-0181-A003-A09.003	R-9895-Y095-Y01.500	3,467.62
POLL WORKERS	E-0181-A003-A09.003	R-9895-Y095-Y01.500	0.00
BUDGET COMM	E-0210-A001-F02.003	R-9895-Y095-Y01.500	0.00
T. B. SAN	E-0300-A008-B10.003	R-9895-Y095-Y01.500	235.27
			114,904.89
DOG & KENNEL	E-1600-B000-B08.003	R-9895-Y095-Y01.500	1,667.75
COUNTY HEALTH	E-2210-E001-E10.003	R-9895-Y095-Y01.500	1,895.81
Trailer Parks	E-2211-F069-F04.000	R-9895-Y095-Y01.500	29.34
Home Sewage Treatment Sys	E-2227-F074-F06.000	R-9895-Y095-Y01.500	681.04
Vital Statistics	E-2213-F075-F02.003	R-9895-Y095-Y01.500	72.28
Public Health Infrastructure	E-2214-F076-F01.002	R-9895-Y095-Y01.500	0.00
Family Planning	E-2215-F077-F01.002	R-9895-Y095-Y01.500	707.76
Tobacco Program	E-2216-F078-F02.002	R-9895-Y095-Y01.500	0.00
CDC Lead	E-2228-F080-F01.002	R-9895-Y095-Y01.500	0.00
PH EMERGENCY READINESS	E-2229-F081-F01.001	R-9895-Y095-Y01.500	1,472.06
THEMENOENCT READINESS	L-4447-1'001-FU1.UU1	N-2023-1023-101.300	1,472.00

PREP	E-2230-F082-F01.002	R-9895-Y095-Y01.500	0.00
PHEP	E-2231-F083-F01.002	R-9895-Y095-Y01.500	477.43
NURSING PROGRAM	E-2232-F084-F02.008	R-9895-Y095-Y01.500	583.06
Child & Family Health Serv	E-2232-F084-F02.008 E-2233-F085-F01.002	R-9895-Y095-Y01.500	397.63
Safe Communities Program	E-2234-F086-F02.008	R-9895-Y095-Y01.500	0.00
Get Vaccinated Program	E-2236-F088-F01.002	R-9895-Y095-Y01.500	129.55
Integrated Naloxone Grant (IN)	E-2237-F089-F01.002	R-9895-Y095-Y01.500	99.50
Food Service	E-2218-G000-G06.003	R-9895-Y095-Y01.500	1,423.67
Water System	E-2219-N050-N05.000	R-9895-Y095-Y01.500	85.44
Pools/Spas	E-2220-P070-P01.002	R-9895-Y095-Y01.500	37.50
HUMAN SERVICES	E-2510-H000-H12.003	R-9895-Y095-Y01.500	47,502.24
HS/FLOOD GRANT	E-2600-H005-H11.000	R-9895-Y095-Y01.500	0.00
C.S.E.A.	E-2760-H010-H07.003	R-9895-Y095-Y01.500	7,492.41
R.E. ASSESSMENT	E-1310-J000-J04.003	R-9895-Y095-Y01.500	3,564.48
ENGINEER K-1 & K-2	E-2811-K000-K08.003	R-9895-Y095-Y01.500	4,390.86
ENG EMP-MVGT K-11	E-2812-K000-K21.003	R-9895-Y095-Y01.500	14,736.42
ENG EMP-BRIDGE K-25	E-2812-K000-K21.003 E-2813-K000-K34.003	R-9895-Y095-Y01.500	4,742.36
SOIL CONSERVATION	E-1810-L001-L11.003	R-9895-Y095-Y01.500	1,568.46
Watershed Coordinator	E-1815-L005-L11.003	R-9895-Y095-Y01.500	402.98
Care and Custody-C-Cap	E-0400-M060-M26.003	R-9895-Y095-Y01.500	1,500.95
Care and Custody-CCAP	E-0400-M060-M81.003	R-9895-Y095-Y01.500	318.75
INTAKE COORDINATOR	E-0400-M062-M03.002	R-9895-Y095-Y01.500	0.00
M64 PLACEMENT	E-0400-M064-M02.003	R-9895-Y095-Y01.500	265.20
Alternative School	E-0400-M067-M02.003	R-9895-Y095-Y01.500	955.77
PLACEMENT II	E-0400-M075-M04.000	R-9895-Y095-Y01.500	0.00
Title IV-E	E-0400-M078-M02.008	R-9895-Y095-Y01.500	839.73
WW#3	E-3702-P005-P29.003	R-9895-Y095-Y01.500	18,521.25
SSD#2	E-3705-P053-P13.003	R-9895-Y095-Y01.500	3,991.53
Bel Co Port Authority	E-9799-S012-S08.003	R-9895-Y095-Y01.500	1,669.22
OAKVIEW-JUVENILE	E-8010-S030-S66.003	R-9895-Y095-Y01.500	8,450.08
DIST DET HOME	E-0910-S033-S44.003	R-9895-Y095-Y01.500	11,105.55
MENTAL HEALTH	E-2310-S049-S60.003	R-9895-Y095-Y01.500	3,593.50
COMM PLEAS/MEDIATION SRV	E-1544-S054-S02.003	R-9895-Y095-Y01.500	16.16
TARGETED COMM ALT PRISON	E-1545-S055-S02.002	R-9895-Y095-Y01.500	336.37
PROBATION SERV GRNT-COMM	E-1546-S056-S04.001	R-9895-Y095-Y01.500	1,170.70
BCBDD-MAIN FUND	E-2410-S066-S76.003	R-9895-Y095-Y01.500	36,342.07
Bel Co Senior Programs	E-5005-S070-S02.003	R-9895-Y095-Y01.500	22,333.77
MHAS SUBSIDY GRANT	E-1518-S075-S03.002	R-9895-Y095-Y01.500	589.62
CORRECTIONS ACT GRNT	E-1520-S077-S03.003	R-9895-Y095-Y01.500	735.80
CLRK CRTS-TITLE DEPT	E-6010-S079-S06.003	R-9895-Y095-Y01.500	2,917.60
NORTHERN CRT-SPECIAL	E-1561-S086-S02.003	R-9895-Y095-Y01.500	624.26
EASTERN CRT-SPECIAL	E-1571-S087-S02.003	R-9895-Y095-Y01.500	448.00
WEST CRT-SPECIAL	E-1551-S088-S02.003	R-9895-Y095-Y01.500	637.40
COMMON PLEAS CRT-SPEC	E-1572-S089-S07.003	R-9895-Y095-Y01.500	0.00
JUV COURT - GEN SPEC	E-1589-S096-S09.000	R-9895-Y095-Y01.500	70.84
WIC PROGRAM	E-4110-T075-T52.008	R-9895-Y095-Y01.500	1,841.99
LAW LIBRARY	E-9720-W020-W03.003	R-9895-Y095-Y01.500	269.24
PROS-VICTIM PROGRAM	E-1511-W080-P05.003	R-9895-Y095-Y01.500	0.00
DRETAC-PROSECUTOR	E-1510-W081-P05.003	R-9895-Y095-Y01.500	797.72
DRETAC-TREASURER	E-1410-W082-T05.003	R-9895-Y095-Y01.500	430.64
DILLING-TREADUNER	L 1 f10- W 004-103.003	1075-1075-101.500	

329,838.63

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF TRANSFER OF FUNDS FOR

HOSPITALIZATION CHARGEBACKS FOR MAY & JUNE 2022

Motion made by Mr. Meyer, seconded by Mr. Dutton to make the following transfer of funds for Hospitalization Chargebacks for the months of May and June 2022

From:	·	То:	
NUMBER	ACCOUNT	NUMBER	AMOUNT
E-0170-A006-G10.000	PUBLIC DEFENDER	R-9891-Y091-Y01.500	16,755.08
E-0181-A003-A11.000	BD OF ELECTIONS	R-9891-Y091-Y01.500	19,912.66
E-0300-A008-B01.002	CHEST CLINIC	R-9891-Y091-Y01.500	0.00
E-0910-S033-S47.006	DETENTION HOME	R-9891-Y091-Y01.500	42,860.06
E-1210-S078-S14.006	COUNTY RECORDER	R-9891-Y091-Y01.500	0.00
E-1310-J000-J06.000	REAL ESTATE	R-9891-Y091-Y01.500	13,234.16
E-1410-W082-T07.006	DRETAC-TREAS	R-9891-Y091-Y01.500	0.00
E-1510-W081-P07.006	DRETAC-PROSECUTOR	R-9891-Y091-Y01.500	3,520.92
E-1511-W080-P07.006	PROS-VICTIM	R-9891-Y091-Y01.500	0.00
E-1518-S075-S03.002	MHAS SUBSIDY GRANT	R-9891-Y091-Y01.500	3,520.92
E-1520-S077-S04.006	CORRECTIONS ACT	R-9891-Y091-Y01.500	3,520.92
E-1544-S054-S05.000	COMMON PLEAS/GEN SP/MED	R-9891-Y091-Y01.500	0.00
E-1545-S055-S02.002	TARGETED COMM ALTERN	R-9891-Y091-Y01.500	0.00
E-1546-S056-S04.001	PROBATION SERVICE GRANT	R-9891-Y091-Y01.500	3,764.01
E-1600-B000-B13.006	DOG & KENNEL	R-9891-Y091-Y01.500	10,381.09
E-1600-B000-B13.006	D/K AUDITOR CLERK	R-9891-Y091-Y01.500	0.00
E-1810-L001-L14.000	SOIL CONSERVATION	R-9891-Y091-Y01.500	2,003.55
E-1815-L005-L15.006	WATERSHED COORD.	R-9891-Y091-Y01.500	0.00
E-2310-S049-S63.000	MENTAL HEALTH	R-9891-Y091-Y01.500	11,898.46
E-2410-S066-S80.000	BCBDD-MAIN FUND	R-9891-Y091-Y01.500	170,031.74
E-2510-H000-H16.006	HUMAN SERVICES	R-9891-Y091-Y01.500	182,265.53
E-2760-H010-H12.006	CHILD SUPPORT	R-9891-Y091-Y01.500	22,947.40
E-2811-K200-K10.006	K-1	R-9891-Y091-Y01.500	1,335.70
E-2811-K200-K10.006	K-2	R-9891-Y091-Y01.500	0.00
E-2812-K000-K20.006	K-11	R-9891-Y091-Y01.500	64,835.10
E-2813-K000-K39.006	K-25	R-9891-Y091-Y01.500	20,276.00
E-4110-T075-T52.008	WIC	R-9891-Y091-Y01.500	7,041.84
E-5005-S070-S06.006	SENIOR SERVICE PROG	R-9891-Y091-Y01.500	118,796.73
E-6010-S079-S07.006	CLRK OF COURTS	R-9891-Y091-Y01.500	16,626.04
E-1561-S086-S03.006	Northern Court-Special	R-9891-Y091-Y01.500	3,520.92
E-1571-S087-S03.006	Eastern Court - Special	R-9891-Y091-Y01.500	3,520.92
E-1551-S088-S03.006	Western Court-Special	R-9891-Y091-Y01.500	3,520.92
E-8010-S030-S68.006	OAKVIEW JUVENILE	R-9891-Y091-Y01.500	35,691.58
E-9799-S012-S02.006	Port Authority	R-9891-Y091-Y01.500	1,335.70
	WATER DEPARTMENT		
E-3702-P005-P31.000	WWS #3 Revenue	R-9891-Y091-Y01.500	78,158.75

E-3705-P053-P15.000	SSD #2 Revenue	R-9891-Y091-Y01.500	21,150.08
	COUNTY HEALTH		
E-2210-E001-E15.006	County Health	R-9891-Y091-Y01.500	9,394.85
E-2233-F085-F01.002	Child & Family Health Services	R-9891-Y091-Y01.500	3,351.02
E-2211-F069-F04.000	Trailer Park	R-9891-Y091-Y01.500	352.10
E-2227-F074-F06.000	Home Sewage Treatment Syst.	R-9891-Y091-Y01.500	3,520.92
E-2213-F075-F02.003	Vital Stats	R-9891-Y091-Y01.500	3,383.04
E-2231-F083-F01.002	Public Health Em Preparedness	R-9891-Y091-Y01.500	2,883.52
E-2232-F084-F02.008	Visiting Nurse	R-9891-Y091-Y01.500	1,681.66
E-2229-F081-F01.001	Public Health EM Readiness	R-9891-Y091-Y01.500	5,415.20
E-2215-F077-F01.002	Reproductive Health & Wellness	R-9891-Y091-Y01.500	1,195.98
E-2216-F078-F02.002	Tobacco	R-9891-Y091-Y01.500	0.00
E-2236-F088-F01.002	Get Vaccinated Program	R-9891-Y091-Y01.500	968.26
E-2237-F089-F01.002	Intregated Naloxone Access/Infrat	R-9891-Y091-Y01.500	716.34
E-2218-G000-G06.003	Food Services	R-9891-Y091-Y01.500	5,985.56
E-2230-F082-F01.002	Personal Responsibility Ed. Prog.	R-9891-Y091-Y01.500	0.00
E-2219-N050-N05.000	Water Systems	R-9891-Y091-Y01.500	352.10
E-2220-P070-P01.002	Swimming Pools/Spa	R-9891-Y091-Y01.500	193.66
	JUV COURT/GRANTS		
E-0400-M067-M05.008	Alternative School	R-9891-Y091-Y01.500	1,335.70
E-0400-M060-M64.008	Care and Custody	R-9891-Y091-Y01.500	0.00
E-0400-M060-M29.008	Care & Custody (C-Cap)	R-9891-Y091-Y01.500	7,041.84
E-0400-M078-M02.008	Title IV-E Reimbursement	R-9891-Y091-Y01.500	3,520.92
		TOTALS	933,719.45
Upon roll call the vo	ete was as follows:		
	Mr. Meyer	Yes	
	Mr. Dutton	Yes	

IN THE MATTER OF APPROVING

THEN AND NOW CERTIFICATE/AUDITOR'S

Mr. Echemann

Motion made by Mr. Meyer, seconded by Mr. Dutton to execute payment of Then and Now Certification dated June 22, 2022, presented by the County Auditor pursuant to O.R.C. 5705.41(d)1, and authorizing the drawing of warrant(s) in payment of amounts due upon contract to order.

Yes

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF GRANTING PERMISSION

FOR COUNTY EMPLOYEES TO TRAVEL

Motion made by Mr. Meyer, seconded by Mr. Dutton granting permission for county employees to travel as follows:

COMMISSIONERS-J. P. Dutton to Steubenville, OH, on June 21, 2022, to attend the OMEGA Executive Board meeting.

SSOBC-Donna Steadman to Cadiz, OH, on July 7, 2022, for a senior outing to the Puskarich Coal Museum and Ice Cream Island. David Ward to Wheeling, WV, on July 7, 14 and 21, 2022, for a senior outing to the Howard Long Wellness Center. Maxine Jurovcik to Triadelphia, WV, on July 12, 2022, for a senior outing to The Highlands. David Ward to Wheeling, WV, on July 28, 2022, for a senior outing to the Grecian Fest. County vehicles will be used for travel.

WATER & SEWER DISTRICT-Craig Mann and Jamie McGarry to Gnadenhutten, OH, on June 21, 2022, to take a CDL truck driving test. A county vehicle will be used for travel.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF APPROVING MINUTES OF REGULAR

BOARD OF COMMISSIONERS MEETING

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve the minutes of the Belmont County Board of Commissioners regular meeting of June 15, 2022.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

Mr. Meyer made the following announcement: The Belmont County Board of Commissioners is accepting applications to fill one position on the Belmont County Port Authority Board of Directors. Applications will be accepted through July 1, 2022. Interested parties may stop in or call the commissioners' office at 740-699-2155 to request an application.

IN THE MATTER OF HIRING RACHEL FERRIO

AS FULL-TIME KENNEL STAFF

Motion made by Mr. Meyer, seconded by Mr. Dutton to hire Rachel Ferrio as full-time Kennel Staff at the Belmont County Animal Shelter, effective June 29, 2022.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF RESOLUTION DECLARING

AN EMERGENCY SITUATION RE: THE REPLACEMENT

OF TWO (2) BOILERS AT THE BELMONT COUNTY JAIL

RESOLUTION

Motion made by Mr. Meyer, seconded by Mr. Dutton to adopt the following:

WHEREAS, Ohio Revised Code Section 307.86(A)(1) empowers the Belmont County Commissioners to exempt a project from competitive bidding when a situation arises that is determined to be a real and present emergency; and

WHEREAS, the Belmont County Commissioners have been made aware of the present situation regarding the need to replace two (2) Lochinvar 600 gallon, 600,000 btu boilers with one (1) AO Smith HW-670 670,000 btu boiler and three (3) Lochinvar RJA-200 water storage tanks

WHEREAS, the Belmont County Commissioners do hereby determine that a real and present emergency exists due to the necessity of the need for hot water for health and sanitary issues required by state and local health codes. The replacement boiler and water storage tanks provides hot water the to kitchen area and one-half of the jail population.

NOW THEREFORE BE IT RESOLVED, that the Belmont County Commissioners do hereby declare the situation regarding the need to replace the two (2) Lochinvar btu boilers at the Belmont County Jail a real and present emergency and authorize bypassing the competitive bidding requirements of the Ohio Revised Code when purchasing a new boiler and storage tanks.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF APPROVING QUOTE FROM JOHNSON

BOILER WORKS INC/JAIL

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve the quote from Johnson Boiler Works Inc., in the amount of \$65,150.00, for labor and material to replace two (2) Lochinvar 600 gallon, 600,000 btu boilers with one (1) AO Smith HW-670 670,000 btu boiler and three (3) Lochinvar RJA-200 water storage tanks at the Belmont County Jail; both existing boilers will be demolished and disposed of off-site.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

Mr. Meyer explained a boiler at the jail failed which caused minor damage. There was already one boiler down which was fixed temporarily until the new equipment could be installed. There was no hot water to a portion of the jail. The old boilers were at the end of life.

IN THE MATTER OF AUTHORIZING THE CLERK TO ESTABLISH

DATE AND TIME AND GIVE NOTICE OF PUBLIC HEARING

FOR BELMONT COUNTY BUDGET FY2023

Motion made by Mr. Meyer, seconded by Mr. Dutton to authorize the Clerk of the Board to establish the date and time and give Notice of Public Hearing on the Belmont County Budget for fiscal year ending December 31, 2023, pursuant to O.R.C. 5705.28.

NOTICE OF PUBLIC HEARING ON THE BELMONT COUNTY BUDGET

Notice is hereby given that on the 13th day of July, 2022 at 9:30 o'clock A.M., a public hearing will be held on the Budget prepared by the County Commissioners of Belmont County, Ohio for the next succeeding fiscal year ending December 31, 2023.

Such hearing will be held at the office of the Belmont County Commissioners, Belmont County Courthouse, 101 West Main Street, St. Clairsville, Ohio 43950.

Bonnie Zuzak /s/

Bonnie Zuzak, Clerk

Belmont County Board of Commissioners

ADVERTISE TIMES LEADER, <u>JUNE 26th</u>, 20<u>22.</u> (ONE SUNDAY)

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF ACCEPTING PROPOSAL FROM

TMK CONSTRUCTION, LLC/JAIL

Motion made by Mr. Meyer, seconded by Mr. Dutton to accept proposal from TMK Construction, LLC, in the amount of \$3,481.00 for all material and labor necessary for a new roof on the Belmont County Jail entry structure.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF APPROVING VEHICLE PURCHASE

FOR BELMONT COUNTY SHERIFF'S OFFICE

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve the purchase of four (4) 2022 Ford Explorers, for a total cost of \$132,280.00 through the State of Ohio Cooperative Purchasing Contract, based upon the recommendation of Sheriff Dave Lucas.

Note: These are replacement vehicles and will be paid for by the Relmont County Commissioners' General Fund.

Note: These are replacement vehicles and will be paid for by the Belmont County Commissioners' General Fund.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

Mr. Meyer said the four vehicles that are being replaced have high mileage.

RECESS

IN THE MATTER OF ENTERING EXECUTIVE SESSION AT 9:31 A.M.

Motion made by Mr. Meyer, seconded by Mr. Dutton to enter executive session with Katie Bayness, HR Administrator, pursuant to ORC 121.22(G)(1) Personnel Exception, to consider the employment and compensation of public employees.

Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

IN THE MATTER OF ADJOURNING EXECUTIVE SESSION AT 12:07 P.M.

Motion made by Mr. Meyer, seconded by Mr. Dutton to exit executive session at 12:07 p.m. Upon roll call the vote was as follows:

Mr. Meyer Yes Mr. Dutton Yes Mr. Echemann Yes

Mr. Meyer said as a result of executive session there are three motions for the board to consider.

<u>IN THE MATTER OF APPROVING ADJUSTMENT TO PAY GRADES UNDER THE</u> BELMONT COUNTY BOARD OF COMMISSIONERS (see attached)

Motion made by Mr. Meyer, seconded by Mr. Dutton to approve an adjustment to the pay grades under the Belmont County Board of Commissioners, effective the pay period including July 1, 2022.

PAY GRAD	E First	Last	Position	Current	New	New Min	Stan 1	Ston 2	Ston 2	Stop 4	N
1	LI Hat	A.d.St	. valuon	Carrent	New	New Min S 9.50	Step 1 9.50	Step 2 \$ 9.50	Step 3	Step 4 9.50	New Max S 9.50
1						\$ 3,800.00	THE RESERVE AND ADDRESS OF THE PARTY OF THE	\$ 3,800.00	\$ 3,800.00	\$ 3,800.00	AND REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN
1	1					\$ 12.50	\$ 12.50			\$ 12.50	
1	1		Summer Employees	\$ 0.50	\$ 12.50	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
2	_		Summer Employees	\$ 9.50	\$ 12.30	\$ 10.50	S 11,20	S 11.90	\$ 12.60	\$ 13.30	5 14 00
2	1					The second secon	\$ 23,296.00	THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.	\$ 26,208.00	\$ 27,664.00	THE RESERVE OF THE PERSON NAMED IN
2	1					\$ 13.50			\$ 15.60	\$ 16.30	The state of the s
2				2.02.00		\$ 28,080.00	\$ 29,536.00	\$ 30,992.00	\$ 32,448.00	\$ 33,904.00	\$ 35,360.00
2 2	Rachel Frank	Ferrio Baldwin	Kennel Staff Kennel Staff		\$ 13.50						
2	Henry	Hercules	Kennel Staff	\$ 10.50 \$ 10.50							
2	Donna	Callahan	Records Assistant	\$ 10.50							
2	OPEN	OPEN	EMT	\$ 10.50	\$ 13.50						
2	OPEN	OPEN	BoC Office Asst.	\$ 10.50	\$ 13.50						
3	8					\$ 12.50	\$ 13.65	\$ 14.80	\$ 15.95	\$ 17.10	THE RESERVE OF THE PARTY OF THE
3						\$ 26,000.00 \$ 15.50		\$ 30,784.00 \$ 17.80	\$ 33,176.00 \$ 18.95	\$ 35,568.00 \$ 20.10	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
3						\$ 32,240.00		\$ 37,024.00		\$ 41,808.00	
3	Heather	Goff	Shelter Receptionist	\$ 12.50	\$ 16.65					, , , , , , , , , , , , , , , , , , , ,	- 1,200,00
3	Kathryn	Skatula	Kennel Coordinator	\$ 12.50							
3 3	Alisa Alexis	Scott Wilson	911 Administriave Asst. Div. Court Deputy Clerk	\$ 13.65 \$ 15.95	\$ 17.80 \$ 20.10						
3	Colleen	Ivan	Div. Court Deputy Clerk	\$ 18.25							
3	Tammy	Kotera	Div. Court Deputy Clerk	\$ 18.25	\$ 21.25						
3	Kelcie		d Div. Court Deputy Clerk	\$ 17.25	\$ 21.25						
3	Brenda	Lucas	Div. Court Deputy Clerk	\$ 18.25	\$ 21.25						
3 3	Taylor Robin	McKim Shinoski	Div. Court Deputy Clerk Div. Court Deputy Clerk	\$ 18.25	\$ 21.25						
3	OPEN	OPEN	Div. Court Deputy Clerk		\$ 21.25 \$ 15.50						
3	Audra	Widmor	Div. Court Deputy Clerk		\$ 21.25						
3	Jennifer	Maygar	BoC Asst. Clerk		\$ 21.25						
3	Lisa	Vannoy	BoC Asst. Clerk		\$ 21.25						
3 3	Cindy Becky	Stock Horne	HR Asst. EMA Receptionist		\$ 20.10 \$ 20.10						
4	Decky	Home	LVIA Receptions	3 13.93	\$ 20.10	\$ 13.15	S 14.22	S 15,29	\$ 16,36	\$ 17.43	S 18.50
4	1					The second name of the second	\$ 29,577.60	THE RESERVE OF THE PARTY OF THE	\$ 34,028.80	\$ 36,254.40	THE PERSON NAMED IN COLUMN 2 I
4	l					\$ 16.15	S 17.22	\$ 18.29	\$ 19.36	\$ 20.43	CONTRACTOR OF THE PARTY OF THE
4	OPEN	OPEN	DAD AN (EDIC			\$ 33,592.00	\$ 35,817.60	\$ 38,043.20	\$ 40,268.80	\$ 42,494.40	\$ 44,720.00
4	OPEN Jason	OPEN Lewis	PARAMEDIC Asst. Dog Warden		\$ 16.15 \$ 17.22						
4	Kodie	Richardson			\$ 16.15						
4	OPEN	OPEN	Asst. Dog Warden		\$ 16.15						
5						\$ 14.00	\$ 15.20	\$ 16.40	\$ 17.60	\$ 18.80	\$ 20.00
5	l					\$ 29,120.00	\$ 31,616.00	\$ 34,112.00	\$ 36,608.00	\$ 39,104.00	CONTRACTOR OF THE PARTY OF THE
5 5									\$ 20.60	\$ 21.80	A LOUIS AND DESCRIPTION OF THE PARTY OF THE
5	Jeanne	Kinney	SSD Administrative Clerk	\$ 17.60	\$ 21.80	\$ 35,360.00	\$ 37,856.00	\$ 40,352.00	\$ 42,848.00	\$ 45,344.00	\$ 47,840.00
6						\$ 18.50	\$ 19.19	5 19.88	\$ 20.56	S 21.25	\$ 21,94
6						\$ 38,480.00	\$ 39,911.04	\$ 41,342.08	\$ 42,773.12	\$ 44,204.16	THE RESERVE OF THE PARTY OF THE
6						AND DESCRIPTION OF THE PARTY OF	Charles and the second second second	\$ 22.13	\$ 22.81	\$ 23.50	\$ 24.19
6	Jaclynn	Smolenak	BoC AP/AR	\$ 21.25	\$ 24.10	\$ 38,480.00	\$ 39,911.04	\$ 41,342.08	\$ 42,773.12	\$ 44,204.16	\$ 45,635.20
6	Pam	Nolen	SSD Executive Secretary	\$ 21.25	\$ 24.19						
7					4	\$ 19.00	\$ 20.20	\$ 21.40	\$ 22.60	\$ 23.80	\$ 25.00
7						\$ 39,520.00	\$ 42,016.00			\$ 49,504.00	
7						\$ 21.25					THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
7	Alexa	Brown	Jail LPN PRN	\$ 19.00	6 21 25	\$ 44,200.00	\$ 46,696.00	\$ 49,192.00	\$ 51,688.00	\$ 54,184.00	\$ 56,680.00
7	Jamie	Randall	Jail LPN	\$ 22.60							- 1
7	Amy	Mort	Jail LPN	\$ 21.40							- 1
7	Tony	Gregor	911 Supervisor	\$ 20.20	\$ 23.65						- 1
7	Glenn	Trudo	EMA Deputy Dir.	\$ 21.64							- 1
7	Mike Leslie	McBride Thompson	SSOBC Trans. Administrator SSOBC Center & Home Care Services Adminis	\$ 21.40							1
7	Amanda	Murray	SSOBC Center & Frome Care Services Administrator	\$ 25.00							- 1
7	Laura	Ellis	Records Manager	\$ 20.20							
8						\$ 19.65				\$ 26.61	\$ 28.35
8							\$ 44,491.20				\$ 58,968.00
8						\$ 21.90					
8	Dave	Ivan	EMA Director	\$ 24.87	\$ 28.86	3 43,332.00	3 49,171.20	5 52,/90.40	3 50,409.60	\$ 60,028.80	\$ 63,648.00
	Tina	Burkhart	SSOBC Deputy Director	\$ 25.22							- 1
8	Lisa	Duvall	Head Dog Warden	\$ 21.39							I
9						S 22.00			\$ 25,90	S 27.20	\$ 28.50
9							\$ 48,464.00			\$ 56,576.00	\$ 59,280.00
9						\$ 24.25					
	Jim	Delman	911 Deputy Dir.	\$ 22.00	\$ 25.55	5 50,440.00	\$ 53,144.00	5 55,848.00	\$ 58,552.00	\$ 61,256.00	\$ 63,960.00
	Bonnie	Zuzak	BoC Clerk	\$ 27.20							- 1
9	Donna	Cottage	Div. Court Clerk	\$ 32.68							- 1
	Rosalie	Ralston	Div. Court Clerk	\$ 33.25							- 1
	Cheri	Westlake	Div. Court Clerk	\$ 23.30							- 1
32	Jessica Lisa	Uscio Rankin	Div. Court Clerk SSD Office Manager	\$ 22.00 \$ 23.32							I
		- ************	Omeo manager	4 23,32	→ ±0.03						

10						\$ 22.50	S 24,40	\$ 26,30	\$ 28.20	\$ 30.10	\$ 32.00
10	1					\$ 46,800.00	NAME AND ADDRESS OF THE OWNER, TH	NAME AND POST OFFICE ADDRESS OF THE OWNER, WHEN THE PARTY OF THE OWNER, WHEN T	The second secon	\$ 62,608.00	\$ 66,560.00
10	1					\$ 24.75	Total State of the last of the	STATE OF THE PERSON NAMED IN COLUMN 2 IN C	OR OTHER DESIGNATION OF THE PERSON NAMED IN COLUMN 1	and the same of th	Brown or the last of the last
10	1					Charles Street Control of Street Control	Company of the same of the sam	NAME OF TAXABLE PARTY.	A THE WALL SHARE SHE WAS AND ADDRESS.	\$ 32.35	\$ 34.25
5004	1					\$ 51,480.00	\$ 55,432.00	\$ 59,384.00	\$ 63,336.00	\$ 67,288.00	\$ 71,240.00
10											
11						\$ 26.00	\$ 27.20	\$ 28.40	\$ 29.60	\$ 30.80	\$ 32,00
11	1					\$ 54,080.00	\$ 56,576.00	\$ 59,072.00		\$ 64,064.00	\$ 66,560.00
11	1					\$ 28.25	Annual Control of the	Name and Advisor Advisors of the Owner, where the Owner, which the Owner, which the Owner, where the Owner, which the Owner,	THE RESIDENCE OF THE PARTY OF T		the water of the same of the s
11	1					THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	BETTE AND ARREST OF THE PARTY OF THE	The Parket of th	the last the same of the last	BETWEEN THE PARTY OF THE PARTY	\$ 34.25
5.0	Chad	Cutton	CCD A-t Di-t M-	0.26.00		\$ 58,760.00	\$ 61,256.00	\$ 63,752.00	\$ 66,248.00	\$ 68,744.00	\$ 71,240.00
11	Chad	Sutton	SSD Ast. Dist. Mgr		\$ 29.45						
11	Jeff	Azallion	SSD Maint. Mgr	\$ 28.40	\$ 31.85						
11	Brian	Street	SSD Engineer Associate	\$ 28.40	\$ 31.85						
12	1					\$ 24.22	S 26.10	\$ 27.99	\$ 29.87	\$ 31.76	S 33.64
12	1					\$ 50,377.60	\$ 54,296.32		STATE OF THE OWNER, WHEN PERSONS ASSESSED.		
12	1					WATER GATERNAMEN SATISFACTOR	THE THE R. P. LEWIS CO., LANSING MICH.	PROPERTY OF STREET	\$ 62,133.76	\$ 66,052.48	\$ 69,971.20
	1					\$ 26.47	\$ 28.35	NAME OF STREET OF STREET	\$ 32.12	\$ 34.01	\$ 35.89
12	NO. 1876					\$ 55,057.60	\$ 58,976.32	\$ 62,895.04	\$ 66,813.76	\$ 70,732.48	\$ 74,651.20
12	Ashley	Bobek	QC Reviewer/Trainer	\$ 27.16	\$ 30.24						
12	Laura	Bittengle	Eligibility/Referral Spec II Supervisor	\$ 34.74	\$ 35.89						
12	Nichole	Couch	Children Services Supervisor	\$ 34.69							
12	Kathaleen		Eligibility/Referral Spec II Supervisor	\$ 36.06							
12	Valarie	Gardner	Eligibility/Referral Spec II Supervisor								
				\$ 31.76							
12	Hollee	Goudy	Eligibility/Referral Spec II Supervisor	\$ 34.89							
12	John	LaRoche	Children Services Supervisor	\$ 36.46	\$ 36.46						
12	Courtney	Clark	Childdren Services Quality Control Manager	\$ 29.69	\$ 32.12						
12	Kathy	Probst	Child Support Supervisor	\$ 31.76	\$ 35.89						
12	David	Williamson	MIS Specialist II		\$ 35.89						
13	-	***************************************	. Mile opecialist ii	\$ 55.07	\$ 55.67		- AO 54		The state of the s		
257535	1					\$ 28.00	\$ 29.61	S 31,22	\$ 32.84	\$ 34.45	\$ 36.06
13	1					\$ 58,240.00	\$ 61,592.96	\$ 64,945.92	\$ 68,298.88	\$ 71,651.84	\$ 75,000.00
13	1					\$ 30.25	\$ 31.86	\$ 33.47	\$ 35.09	\$ 36.70	\$ 38.31
13	1					\$ 62,920.00	\$ 66,272.96	\$ 69,625,92	\$ 72,978.88	\$ 76,331.84	\$ 79,684.80
13	Susan	Salonica	Jail RN	\$ 28.00	\$ 30.25	8		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	v /2p/0100	0 70,001.04	3 72,004.00
13	Denise	Boyd	Jail RN	\$ 28.00	\$ 30.25						
13	Jessica		Jail RN								
1000		Horkulic		\$ 28.00	\$ 30.25						
13	Sara	Campbell	Clinical Care Coordinator	\$ 32.84							
13	Gary	Zavatsky	SSD Dist, Mgr	\$ 31.22	\$ 35.09						
13	Craig	Harris	SSD Water Plant Mgr.	\$ 32.84	\$ 36.70						
13	OPEN	OPEN	SSD WWPlant Mgr.		\$ 30.25						
14					4 00120	\$ 32.69	S 34.33	6 25.00	0 25 (0		
933253	1					The state of the s		\$ 35.96	\$ 37.60	\$ 39.23	\$ 40.87
14						\$ 67,995.20	\$ 71,398.08	\$ 74,800.96	\$ 78,203.84	\$ 81,606.72	\$ 85,009.60
14	1					\$ 34.19	\$ 35.83	\$ 37.46	\$ 39.10	\$ 40.73	\$ 42.37
14	1					\$ 71,115.20	\$ 74,518.08	\$ 77,920.96	\$ 81,323.84	\$ 84,726.72	\$ 88,129.60
14	Scott	Larkin	Facilities Director	\$ 28.35	\$ 35.83	0.50					55,127.00
14	Darcie	Giordano	Jail Head RN	\$ 35.96	\$ 37.46						
14	Becca	Hughes	SSD Operations Manager	\$ 32.69	\$ 35.83						- 1
14											- 1
2000	Bryan	Minder	911 Director	\$ 32.69	\$ 35.83						- 1
14	Lisa	Kazmirski	SSOBC Ex. Director	\$ 32.69	\$ 35.83						- 1
14	Cindy	Berry	JFS Child Support Administrator	\$ 37.60	\$ 40.73						- 1
14	Christine	Parker	JFS Children Services Administrator	\$ 46.27	\$ 46.27						- 1
14	Shelley	Schramm	JFS Public Assistance Administrator		\$ 42.37						- 1
14	Jack	Regis, JR	JFS Fiscal Administrator		\$ 42.37						- 1
14	Mike										1
5.0		Schlanz	JFS WIOA Administrator	\$ 44.27	\$ 44.27						- 1
14	Lori	O'Grady	JFS HR Administrator	\$ 45.81	\$ 45.81						
15						\$ 35.15	\$ 37.12	\$ 39.09	\$ 41.06	\$ 43.03	S 45,00
15	I					\$ 73,112.00	\$ 77,209.60	\$ 81,307.20	\$ 85,404.80	\$ 89,502.40	\$ 93,600.00
15	I					PERSONAL PROPERTY AND ADDRESS OF	\$ 38.62	\$ 40.59	\$ 42.56	S 44.53	
15	l									Control of the Contro	\$ 46.50
· 53150	Votic	Dormess	UD Administrator	0 27 10	6 40 55	\$ 76,232.00	\$ 80,329.60	\$ 84,427.20	\$ 88,524.80	\$ 92,622.40	\$ 96,720.00
15	Katie	Bayness	HR Administrator		\$ 40.59						- 1
15	Kelly	Porter	SSD Director	\$ 39.09	\$ 42.56				and the second second		
16						S 38.40	\$ 41.12	\$ 43.84	\$ 46.56	\$ 49.28	\$ 52.00
16	I					\$ 79,872.00	\$ 85,529.60	\$ 91,187.20	\$ 96,844.80	\$ 102,502.40	\$ 108,160.00
16						\$ 39.90	\$ 42.62	\$ 45.34	\$ 48.06	5 50.78	AND RESIDENCE OF THE PARTY OF T
16						\$ 82,992.00	\$ 88,649.60				\$ 53.50
						3 04,774,00	3 00,049.00	\$ 94,307.20	\$ 99,964.80	\$ 105,622.40	\$ 111,280.00
16	Jeff	Felton	JFS Director	C 50 40	\$ 53.50			e in the contract of the		10.12	,200100

Effective 6/19/22

Upon roll call the vote was as follows:

Mr. Meyer Yes Mr. Dutton Yes Mr. Echemann Yes

IN THE MATTER OF APPROVING TO RECLASSIFY FACILITIES MANAGER

TO FACILITIES DIRECTOR AND MOVE PAY GRADE

Motion made by Mr. Meyer, seconded by Mr. Dutton to reclassify Belmont County Facilities Manager to Belmont County Facilities Director and move the position from pay grade 8 to pay grade 14, effective the pay period including July 1, 2022, and place the current Facilities Director on Step 1.

Upon roll call the vote was as follows:

Mr. Meyer Mr. Dutton Yes Yes Mr. Echemann Yes

MARTINA BURKHART FROM SSOBC NUTRITION ADMINISTRATOR TO SSOBC DEPUTY DIRECTOR AND MOVE PAY GRADE

Motion made by Mr. Meyer, seconded by Mr. Dutton to reclassify Martina Burkhart from Senior Services of Belmont County Nutrition Administrator to Senior Services of Belmont County Deputy Director, the Deputy Director will be a pay grade 8 position, effective the pay period including July 1, 2022.

Note: Ms. Burkhart will be in step 4.
Upon roll call the vote was as follows:

Mr. Meyer Mr. Dutton Yes Yes Mr. Echemann Yes

IN THE MATTER	OF ADJOUR	NING
COMMISSIONER	S MEETING	AT 12:22 P.M

Motion made by Mr. Meyer, seconded by Mr. Dutton to adjourn the meeting at 12:22 p.m. Upon roll call the vote was as follows:

Mr. Meyer Yes
Mr. Dutton Yes
Mr. Echemann Yes

Read, approved and signed this <u>29th</u> day of <u>June</u> , 2022.	
Jerry Echemann /s/	-
J. P. Dutton /s/	_ COUNTY COMMISSIONERS
Josh Meyer /s/	_

We, Josh Meyer and Bonnie Zuzak, President and Clerk respectively of the Board of Commissioners of Belmont County, Ohio, do hereby certify the foregoing minutes of the proceedings of said Board have been read, approved and signed as provided for by Sec. 305.11 of the Revised Code of Ohio.

Josh Meyer /s/PRESIDENTBonnie Zuzak /s/CLERK