

The Board of Commissioners of Belmont County, Ohio, met this day in regular session. Present: J. P. Dutton and Jerry Echemann, Commissioners and Bonnie Zuzak, Clerk of the Board. Absent: Commissioner Josh Meyer

MEETINGS ARE NOW BEING RECORDED
ALL DISCUSSIONS ARE SUMMARIZED. FOR COMPLETE PROCEEDINGS
PLEASE SEE CORRESPONDING CD FOR THIS MEETING DAY.

IN THE MATTER OF APPROVING RECAPITULATION OF VOUCHERS FOR THE VARIOUS FUNDS

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve and sign all bills that have been certified in the Auditor's office and considered by the Board. It is hereby ordered that the County Auditor issue her warrant on the County Treasurer in payment of the bills allowed:

IN THE TOTAL AMOUNT OF \$1,978,453.85

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF TRANSFERS WITHIN FUND

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the following transfers within fund for the following funds:

K00 M.V.G.T. FUND/ENGINEER

FROM	TO	AMOUNT
E-2812-K000-K16.013 Cont-Projects	E-2813-K000-K40.074 Transfers Out	\$31,200.00

O62 USDA WATER BOND/BCSSD

FROM	TO	AMOUNT
E-9262-O062-O09.000 Other Expenses	E-9262-O062-O04.051 Interest Payments	\$200,000.00

S86 NORTHERN COURT-GEN SPEC PROJECT

FROM	TO	AMOUNT
E-1561-S086-S01.002 Salaries	E-1561-S086-S02.003 PERS	\$1,732.00
E-1561-S086-S01.002 Salaries	E-1561-S086-S05.005 Medicare	\$221.00
E-1561-S086-S01.002 Salaries	E-1561-S086-S06.010 Special Projects	\$4,000.00

Y91 EMPLOYERS SHARE HOLDING ACCOUNT

FROM	TO	AMOUNT
E-9891-Y091-Y01.006 Hospitalization	E-9891-Y091-Y12.500 HSA Fund	\$175.31

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF TRANSFERS BETWEEN FUND

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the following transfers between funds as follows:

A00 GENERAL FUND AND S33 DISTRICT DENTENTION HOME/SARGUS

FROM	TO	AMOUNT
E-0257-A017-A00.000 Contingencies	R-0910-S033-S10.500 Other Receipts	\$86,416.32

A00 GENERAL FUND AND W80 PROSECUTORS-VICTIM ASSIST PROGRAM

FROM	TO	AMOUNT
E-0257-A017-A00.000 Contingencies	R-1511-W080-P07.574 Transfers In	\$7,806.50

***Required cash match for Grant Number: 2023-VOCA-135104161. Grant period: 10/01/2022-09/30/2023.*

K00 M.V.G.T. FUND AND N03 FEMA PROJECTS/ENGINEER

FROM	TO	AMOUNT
E-2813-K000-K40.074 Transfers Out	R-9003-N003-N06.574 Transfers In	\$31,200.00

P53 SSD FUND AND O12 NEFFS BOND FUND/BCSSD

FROM	TO	AMOUNT
E-3705-P053-P16.074 Transfers Out	R-9312-O012-O05.574 Transfers In	\$20,000.00

T10 WATER & SEWER GUARANTEE DEPOSIT AND P05 WATER WORKS FUND/BCSSD

FROM	TO	AMOUNT
E-3711-T010-T04.074 Transfers Out	R-3702-P005-P15.574 Transfers In	\$10,101.26

T10 WATER & SEWER GUARANTEE DEPOSIT AND P53 SANITARY SEWER DISTRICT FUND/BCSSD

FROM	TO	AMOUNT
E-3711-T010-T04.074 Transfers Out	R-3705-P053-P08.574 Transfers In	\$5,523.39

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF ADDITIONAL APPROPRIATIONS

Motion made by Mr. Dutton, seconded by Mr. Echemann to make the following additional appropriations, in accordance with the Official Certificate of Estimated Resources as approved by the Budget Commission, under the following meeting dates:

****JANUARY 5, 2022****

A00 GENERAL FUND

E-0257-A017-A00.000	Contingencies	\$1,000,000.00
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****OCTOBER 26, 2022****

A00 GENERAL FUND

E-0051-A001-A28.000	Other Expenses	\$33,583.50
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E10 911 FUND

E-2200-E010-E07.000	Other Expenses	\$51.28
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H11 FAMILY & CHILDREN FIRST COUNCIL/BCDJFS

E-2770-H011-H12.000	SFY 20 Multi-System Youth Funding	\$17,829.00
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N03 FEMA PROJECTS/ENGINEER

E-9003-N003-N04.055	Contract Services	\$31,200.00
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O12 NEFFS BOND FUND/BCSSD

E-9312-O012-O01.050	Principal Loan Payment	\$20,000.00
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O62 USDA WATER BOND PAYMENT

E-9262-O062-O03.050	Principal Loan Payment	\$900,000.00
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E-9262-O062-O04.051	Interest Payment	\$350,000.00
<u>S30 OAKVIEW JUVENILE REHABILITATION</u>		
E-8010-S030-S54.000	Food	\$2,747.76
<u>S33 DISTRICT DETENTION HOME/SARGUS</u>		
E-0910-S033-S47.006	Hospitalization	\$86,416.32
<u>W98 CEBCO WELLNESS GRANT</u>		
E-1498-W098-W17.000	2022 Expenses	\$1,455.62

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF REQUEST FOR CERTIFICATION OF MONIES BY THE BUDGET COMMISSION

Motion made by Mr. Dutton, seconded by Mr. Echemann to request the Belmont County Budget Commission certify the following monies. **GENERAL FUND-\$33,583.50** deposited into R-0050-A000-B00.500 on 10/24/2022. *Ck #4224 from David Jones, Auctioneer, from 2022 Auction.*

W98 CEBCO WELLNESS GRANT FUND-\$1,455.62 paid into R-1498-W098-W18.501, Grant 2022 on 10/24/2022.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF APPROVING THEN AND NOW CERTIFICATE/AUDITOR'S

Motion made by Mr. Dutton, seconded by Mr. Echemann to execute payment of Then and Now Certification dated October 26, 2022, presented by the County Auditor pursuant to O.R.C. 5705.41(d)1, and authorizing the drawing of warrant(s) in payment of amounts due upon contract to order.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF GRANTING PERMISSION FOR COUNTY EMPLOYEES TO TRAVEL

Motion made by Mr. Dutton, seconded by Mr. Echemann granting permission for county employees to travel as follows: **SSOBC**-Maxine Jurovcik to Cambridge, OH, on November 3, 2022, for a senior outing to the Dickens Victorian Village and Theos Restaurant. Dorothy Burkhardt to Cambridge, OH, on November 6, 2022, for a senior outing to the Pritchard Laughlin Center for White Christmas Play and Ruby Tuesday Restaurant. Donna Steadman to Wheeling, WV, on November 15, 2022, for a senior outing to Oglebay Park for the Festival of Lights. County vehicles will be used for travel.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF APPROVING MINUTES OF REGULAR BOARD OF COMMISSIONERS MEETING

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the minutes of the Belmont County Board of Commissioners regular meeting of October 20, 2022.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF HIRING JULIE TABOR AS FULL-TIME KENNEL STAFF

Motion made by Mr. Dutton, seconded by Mr. Echemann to hire Julie Tabor as full-time Kennel Staff at the Belmont County Animal Shelter, effective November 1, 2022, at pay grade 2, minimum step. *Note: This is a replacement position.*

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF APPROVING PROPOSAL AND TERM AND CONDITIONS FROM LAROCHE TREE SERVICE, INC.

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve proposal #1845 and term and conditions from LaRoche Tree Service, Inc., in the amount of \$13,825.00, to remove several dead trees from the Belmont County Animal Shelter property.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF APPROVING ESTIMATE FROM LOCK A BOX, LTD/RECORDS DEPARTMENT

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the estimate from Lock A Box, Ltd., in the amount of \$13,100.00, for two (2) 40' high cube shipping containers for the Belmont County Records Department.

Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

Mr. Dutton said the pods will be used to store records that are located in the Hab Center once it is demolished.

IN THE MATTER OF APPROVING QUOTE FROM MEDICAL DEVISE DEPOT/JAIL

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve the quote from Medical Device Depot, in the amount of \$2,553.50, for one (1) EKG machine, EKG paper, electrodes and replacement leads for the Belmont County Jail. Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

Mr. Dutton said the nursing staff at the jail falls under the Board of Commissioners. The EKG machine will result in a cost savings.

<u>IN THE MATTER OF</u>	[Belmont Co. Commissioners
<u>I-70 BUSINESS PARK</u>	[Courthouse
<u>LOT 2 REVISION</u>	[St. Clairsville, Ohio 43950
<u>RICHLAND TOWNSHIP, SEC. 16, T-7, R-4</u>	[Date October 26, 2022

Motion made by Mr. Dutton, seconded by Mr. Echemann to authorize the Clerk of the Board to establish a date and time for the Subdivision Hearing in regards to I-70 Business Park (Lot 2 Revision), Richland Township, Section 16, T-7, R-4 pursuant to the Ohio Revised Code Section 711.05 and proceed with the required notifications.

NOTICE OF NEW SUB-DIVISION
Revised Code Sec. 711.05
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To: Matthew Berher, F.O., Richland Township Trustees, 124 West Main Street, St. Clairsville, OH 43950.

You are hereby notified that the 9th day of November, 2022, at 10:30 o'clock A. M., has been fixed as the date, and the office of the Commissioners, in the Courthouse, St. Clairsville, Ohio, as the place where the Commissioners will act on the above stated matter.

By order of the Belmont County Commissioners.

Bonnie Zuzak /s/

Clerk of the Board

• Mail by certified return receipt requested
cc: Richland Township Trustees
Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF ADOPTING THE RESOLUTION AUTHORIZING THE DIRECTOR OF THE BELMONT COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES TO APPLY FOR MOBILITY AND TRANSIT GRANTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION AND THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION

Motion made by Mr. Dutton seconded by Mr. Echemann to adopt the following resolution:

WHEREAS, the United States Department of Transportation and the State of Ohio Department of Transportation offers grant programs to fund and facilitate mobility management and transit services; and

WHEREAS, the Belmont County Board of County Commissioners desires to gives its authorization to Jeffery Felton, Director of the Belmont County Department of Job and Family Services the permission to file applications with the State of Ohio Department of Transportation for grants through the United States Department of Transportation Federal Transit Administration (FTA) and the State of Ohio, as authorized under Federal Transit Laws and the State of Ohio laws executing a contract with the Ohio Department of Transportation upon project approval; and

WHEREAS, the Director of the Ohio Department of Transportation is authorized to make grants for the United States Department of Transportation Federal Transit Administration (FTA) funds and the State of Ohio; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of project costs in the program if applicable; and

WHEREAS, it is required by the United States Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the United States Department of Transportation requirements thereunder; and

NOW, THEREFORE, BE IT RESOLVED, that the Belmont County Board of County Commissioners is authorizing Jeffery Felton, Director of the Belmont County Department of Job and Family Services to execute and file on behalf of the Board of County Commissioners and the Department of Job and Family Services

1. Proposals to aid in the financing of capital, operating and planning assistance projects; and
2. Grant agreements with the Ohio Department of Transportation for aid in the financing of capital, operating and planning assistance projects; and
3. An assurance or any other document required by the United States Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964; and
4. Set forth affirmative disadvantages business policies in connection to any procurement.

That Jeffery Felton is authorized to furnish such additional information as the Ohio Department of Transportation may require in connection with the proposal for the program of projects submitted to the Federal Transit Administration and the State of Ohio.

Adopted this 26th day of October 2022.

Upon roll call the vote was as follows:

Mr. Dutton	<u>Yes</u>
Mr. Echemann	<u>Yes</u>
Mr. Meyer	<u>Absent</u>

IN THE MATTER OF APPROVING CHANGE ORDER NO. 1 FROM OHIO-WEST VIRGINIA EXCAVATING COMPANY FOR ENGINEER'S PROJECT 23-3 BEL-CR54-7.20 (PIPE CREEK ROAD)

Motion made by Mr. Dutton, seconded by Mr. Echemann to approve Change Order No. 1 from Ohio-West Virginia Excavating Company for Engineer's Project 22-3 BEL-CR54-7.20 (Pipe Creek Road) Slide Repair, for a net change of \$60,677.40, for a new contract total of \$473,728.40.

Note: The change is due to an additional 47.5 LF of retaining wall and non-performed quantities.

CHANGE ORDER NO. 1
SUPPLEMENTAL CONTRACT WITH BELMONT COUNTY COMMISSIONERS
BELMONT COUNTY ENGINEER'S
PROJECT #22-3: BEL-CR54-7.20 (PW#176) SLIDE REPAIR

Auditor's Office, Belmont County, Ohio

This contract made and entered into this 26th day of October, 2022 between **OHIO - WEST VIRGINIA EXCAVATING COMPANY, P.O.**

Box 128, Powhatan Point, Ohio 43942, and Jerry Echemann, Josh Meyer and J.P. Dutton, Commissioners of Belmont County, WITNESSETH that said **OHIO - WEST VIRGINIA EXCAVATING COMPANY** hereby agrees to furnish all labor, materials, equipment, tools, transportation, supplies, and other incidentals and all tasks necessary to repair the roadway slide and pavement damage areas along CR54 (Pipe Creek Road) and all related Work described by the Contract Documents.

**CHANGE ORDER
* ADDITIONAL QUANTITIES ***

ROAD NO.	APPROXIMATE QUANTITY	ITEM	UNIT PRICE	TOTAL AMOUNT
CR54	224.2 CY	EXCAVATION	\$20.00	+ \$4,484.00
CR54	9 CY	EMBANKMENT	\$44.00	+ \$396.00
CR54	60 SY	SUBGRADE COMPACTION	\$3.00	+ \$180.00
CR54	25 FT	GUARDRAIL, TYPE MGS, AS PER PLAN	\$31.00	+ \$775.00
CR54	47.5 FT	FULL DEPTH PAVEMENT SAWING	\$2.00	+ \$95.00
CR54	15.1 CY	ASPHALT CONCRETE BASE, PG64-22 (301)	\$180.00	+ \$2,718.00
CR54	149.2 CY	AGGREGATE BASE	\$75.00	+ \$11,190.00
CR54	22 GAL	TACK COAT (407)	\$5.00	+ \$110.00
CR54	11.3 CY	ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG64-22	\$225.00	+ \$2,542.50
CR54	0.04 MILE	EDGE LINE, 4" (642)	\$4,500.00	+ \$180.00
CR54	0.02 MILE	CENTER LINE (642)	\$8,800.00	+ \$176.00
CR54	0.145 LS	UNCLASSIFIED EXCAVATION, INCLUDING ROCK AND/OR SHALE, APP	\$15,000.00	+ \$2,175.00
CR54	245 FT	STEEL PILES, MISC.: HP12X53, FURNISHED, AS PER PLAN	\$45.00	+ \$11,025.00
CR54	7 CY	CLASS QC1 CONCRETE, FOOTING, AS PER PLAN	\$320.00	+ \$2,240.00
CR54	30 EACH	CONCRETE, MISC.: PRECAST CONCRETE LAGGING	\$220.00	+ \$6,600.00
CR54	41.3 CY	POROUS BACKFILL WITH GEOTEXTILE FABRIC	\$73.00	+ \$3,014.90
CR54	182 FT	DRILLED SHAFTS, MISC.: D.S. 30" DIAMETER INTO & ABOVE BEDROCK, APP	\$55.00	+ \$10,010.00
CR54	110 FT	DRILLED SHAFTS, MISC.: PLUG PILE, 30" DIAMETER, UNREINFORCED	\$54.00	+ \$5,940.00
		TOTAL ADDITIONS		+ \$63,851.40

*** NON-PREFORMED QUANTITIES ***

ROAD NO.	APPROXIMATE QUANTITY	ITEM	UNIT PRICE	TOTAL AMOUNT
CR54	58 SY	SUBGRADE COMPACTION	\$3.00	- \$174.00
CR54	20 CY	EXCAVATION OF SUBGRADE	\$40.00	- \$800.00
CR54	10 CY	GRANULAR MATERIAL, TYPE B	\$110.00	- \$1,100.00
CR54	10 CY	GRANULAR MATERIAL, TYPE E	\$110.00	- \$1,100.00
		TOTAL DEDUCTIONS		- \$3,174.00
TOTAL AMOUNT OF CHANGE ORDER				+ \$60,677.40

Reason for contract – Added 47.5 LF of retaining wall, unforeseen conditions (buried obstruction), improved project.

SUMMARY

ORIGINAL CONTRACT		\$413,051.00
ADDITIONS - CHANGE ORDER NO. 1		+ \$63,851.40
DEDUCTIONS - CHANGE ORDER NO. 1		- \$3,174.00
NET CHANGE		+ \$60,677.40
TOTAL WORK PERFORMED		\$473,728.40
TOTAL AMOUNT OF SUPPLEMENTAL CONTRACT PERFORMED		\$60,677.40

BELMONT COUNTY COMMISSIONERS
Jerry Echemann /s/
J. P. Dutton /s/

OHIO - WEST VIRGINIA EXCAVATING COMPANY
 By: Don Hendershot /s/
Don Hendershot

Print/Type Signature
Vice-President
Title

RECOMMENDED BY:
Terry Lively /s/
TERRY D. LIVELY, P.S., P.E.
BELMONT COUNTY ENGINEER
Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

Mr. Dutton noted the road issues falls solely under the County Engineer.

RECESS

OPEN PUBLIC FORUM-Joyce Hartley, Shadyside, spoke about several issues. She said her property taxes have been increased by \$800. She also complained about a ditch that was draining onto her property that was doing a lot of damage. Ms. Hartley added Belmont County Engineer and Mead Township Trustee Ed Good have refused to do anything about it. Mr. Dutton said the issues she was bringing up are not under the jurisdiction of the Board of Commissioners.

RECESS

IN THE MATTER OF ENTERING EXECUTIVE SESSION AT 9:39 A.M.

Motion made by Mr. Dutton, seconded by Mr. Echemann to enter executive session with Cindy Stock, HR Administrative Assistant, pursuant to ORC 121.22(G)(1) Personnel Exception to consider the employment of public employees.
Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

IN THE MATTER OF ADJOURNING EXECUTIVE SESSION AT 9:57 A.M.

Motion made by Mr. Dutton, seconded by Mr. Echemann to exit executive session at 9:57 a.m.
Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

Mr. Dutton said as a result of executive session there is one motion to be considered.

IN THE MATTER OF ACCEPTING THE RESIGNATION OF MICHELLE ICKLER, ELIGIBILITY/REFERRAL SPECIALIST II/JFS

Motion made by Mr. Dutton, seconded by Mr. Echemann to accept the resignation of Michelle Ickler, full-time Eligibility/Referral Specialist II at Belmont County Department of Job and Family Services, effective November 4, 2022.
Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

RECESS

BUDGET HEARINGS-Present: Jaclynn Smolenak, Fiscal Clerk and Lisa Vannoy, Assistant Clerk
2023 budget requests were reviewed with each department. Mr. Dutton explained the Auditor is implementing no carryover and minimal purchase orders going into 2023. Any carryover funds will go into the General Fund pot. He said the next 12 months will be a transition period and all departments will have to try to be more precise with their budgets. Mr. Dutton encouraged employees to participate in the Wellness Program and said it is the best way to curtail rising insurance costs and the blood draw is a good health benefit. He noted our health insurance costs decreased 2½% for 2023.

RECESS

MAGISTRATE-Present: Amy Basic and Bob Williams
\$145,136.00 requested for 2023. Mr. Williams said they try to act within the budget amount given. They do seek reimbursement through the 4-D contracts for some expenses related to child support cases.

RECESS

911-Present: Bryan Minder
\$1,465,892.00 requested for 2023. Mr. Minder said the biggest issue with the budget in 2022 was due to salary increases and one retirement. They are also short in contract services due to having to wait for the new levy dollars to come in. The radio system costs, approximately \$120,000.00, can now be taken out of levy funds instead of the General Fund. Mr. Minder would like to hire two additional full-time dispatchers, based upon the increase in the call volume. He has this in the budget request for 2023.

RECESS

CORONER-Present: Dr. Amanda Fisher
\$139,088.00 requested for 2023. An increase was added in the supplies and gas lines. Their calls have decreased some this year and the suicide rate is trending down. They have been increasing outreach to schools and working with Judge Davies and the C-CAP program. Dr. Fisher would like to purchase a vehicle with a lift system next year. The autopsy numbers have decreased since they purchased the bladder scanner.

RECESS

IN THE MATTER OF ADJOURNING
COMMISSIONERS MEETING AT 11:46 A.M.

Motion made by Mr. Dutton, seconded by Mr. Echemann to adjourn the meeting at 11:46 a.m.
Upon roll call the vote was as follows:

Mr. Dutton	Yes
Mr. Echemann	Yes
Mr. Meyer	Absent

Read, approved, and signed this 2nd day of November, 2022.

Jerry Echemann /s/ _____

J. P. Dutton /s/ _____ COUNTY COMMISSIONERS

Josh Meyer /s/ _____

We, Josh Meyer and Bonnie Zuzak, President and Clerk respectively of the Board of Commissioners of Belmont County, Ohio, do hereby certify the foregoing minutes of the proceedings of said Board have been read, approved and signed as provided for by Sec. 305.11 of the Revised Code of Ohio.

Josh Meyer /s/ _____ PRESIDENT

Bonnie Zuzak /s/ _____ CLERK