

The Board of Commissioners of Belmont County, Ohio, met this day in regular session. Present: Jerry Echemann, Josh Meyer and J. P. Dutton, Commissioners and Jennifer Magyar, Assistant Clerk of the Board.

MEETINGS ARE NOW BEING RECORDED
ALL DISCUSSIONS ARE SUMMARIZED. FOR COMPLETE PROCEEDINGS
PLEASE SEE CORRESPONDING CD FOR THIS MEETING DAY.

IN THE MATTER OF APPROVING RECAPITULATION OF VOUCHERS FOR THE VARIOUS FUNDS

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve and sign all bills that have been certified in the Auditor's office and considered by the Board. It is hereby ordered that the County Auditor issue his warrant on the County Treasurer in payment of the bills allowed:

IN THE TOTAL AMOUNT OF \$357,695.15

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF TRANSFERS WITHIN FUND

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the following transfers within fund for the following funds:

S30 OAKVIEW JUVENILE REHABILITATION

FROM	TO	AMOUNT
E-8010-S030-S66.003 PERS	E-8010-S030-S64.012 Equipment	\$3,211.30

S70 BELMONT CO. SENIOR PROGRAM/SSOBC

FROM	TO	AMOUNT
E-5005-S070-S16.000 Food	E-5005-S070-S19.000 Vehicles	\$17,700.00
E-5005-S070-S17.000 Fuel	E-5005-S070-S19.000 Vehicles	\$8,000.00

Y91 EMPLOYER'S SHARE HOLDING ACCOUNT

FROM	TO	AMOUNT
E-9891-Y091-Y01.006 Hospitalization	E-9891-Y091-Y12.000 HSA Fund	\$70.89

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF TRANSFERS BETWEEN FUND

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the following transfers between funds as follows:

A00 GENERAL FUND AND E01 COUNTY HEALTH

FROM	TO	AMOUNT
E-0051-A001-A10.000 Professional Services	R-2210-E001-E17.574 Transfers In	\$5,833.33

N22 WWS CAPITAL IMPROVEMENTS AND O63 USDA WATER BOND RESERVE FUND/BCWSD

FROM	TO	AMOUNT
E-9022-N022-N18.074 Transfers Out	R-9263-O063-O06.574 Transfers In	\$97,249.79

P05 WATER WORKS FUND AND N22 WWS CAPITAL IMPROVEMENT/BCWSD

FROM	TO	AMOUNT
E-3702-P005-P34.074 Transfers Out	R-9022-N022-N08.574 Transfers In	\$28,750.00

P05 WATER WORKS FUND AND N88 WWS REVENUE BOND-SHORT LIVED/BCWSD

FROM	TO	AMOUNT
E-3702-P005-P34.074 Transfers Out	R-9088-N088-N04.574 Transfers In	\$58,000.00

P05 WATER WORKS FUND AND O11 MT. VICTORY-BOND RETIREMENT/BCWSD

FROM	TO	AMOUNT
E-3702-P005-P34.074 Transfers Out	R-9311-O011-O04.574 Transfers In	\$1,027.00

P05 WATER WORKS FUND AND O62 USDA WATER BOND PYMT/BCWSD

FROM	TO	AMOUNT
E-3702-P005-P34.074 Transfers Out	R-9262-O062-O08.574 Transfers In	\$150,000.00

P05 WATER WORKS FUND AND O63 USDA WATER BOND RESERVE FUND/BCWSD

FROM	TO	AMOUNT
E-3702-P005-P34.074 Transfers Out	R-9263-O063-O06.574 Transfers In	\$12,350.00

P53 SANITARY SEWER DISTRICT FUND AND O03 USDA-SSD BOND PYMT/BCWSD

FROM	TO	AMOUNT
E-3705-P053-P15.074 Transfers Out	R-9200-O003-O08.574 Transfers In	\$26,167.00

P53 SANITARY SEWER DISTRICT FUND AND O12 NEFFS BOND RETIREMENT/BCWSD

FROM	TO	AMOUNT
E-3705-P053-P15.074 Transfers Out	R-9312-O012-O05.574 Transfers In	\$3,417.00

P53 SANITARY SEWER DISTRICT FUND AND O61 SEWER BOND RETIREMENT/BCWSD

FROM	TO	AMOUNT
E-3705-P053-P15.074 Transfers Out	R-9261-O061-O04.574 Transfers In	\$11,000.00

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF ADDITIONAL APPROPRIATIONS

Motion made by Mr. Echemann, seconded by Mr. Meyer to make the following additional appropriations, in accordance with the Official Certificate of Estimated Resources as approved by the Budget Commission, under the July 02, 2024 date:

N22 WWS CAPITAL IMPROVEMENTS/BCWSD

July 2, 2024

E-9022-N022-N17.000	USDA Water Projects	\$199,469.17
E-9022-N022-N18.074	Transfers Out	\$97,249.79

S32 OAKVIEW JUVENILE-ACTIVITY FUND

E-8012-S032-S00.000	Activity Fund	\$337.18
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SHERIFF/VARIOUS FUNDS

E-0131-A006-A09.000	Medical	\$670.28
E-0131-A006-A20.000	False Alarms	\$500.00
E-0131-A006-A23.000	Background	\$226.00
E-0131-A006-A24.000	E-SORN	\$396.00
E-0131-A006-A32.000	Warrant Fee	\$496.99
E-1652-B016-B02.000	DUI	\$25.00
E-5100-S000-S01.010	Commissary	\$27,084.34
E-5101-S001-S06.000	CCW License	\$1,308.00
E-5101-S001-S07.012	CCW Equipment	\$1,523.00
E-9710-U010-U06.000	Reserve	\$467.50

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF TRANSFER OF FUNDS FOR

THE DELTA DENTAL CHARGEBACKS FOR

THE MONTHS OF JUNE AND JULY 2024

Motion made by Mr. Echemann, seconded by Mr. Meyer to make the following transfer of funds for the Delta Dental Chargebacks for the months of June and July 2024

	FROM	TO	TOTAL
GENERAL	E-0256-A014-A12.006	R-9891-Y091-Y07.500	19,717.90
PUBLIC DEFENDER	E-0170-A006-G10.000	R-9891-Y091-Y07.500	518.60
BD OF ELECTIONS	E-0181-A003-A11.000	R-9891-Y091-Y07.500	397.44
GRANT / JUVENILE COURT			
ALTERNATIVE/JUV. CT.	E-0400-M067-M05.008	R-9891-Y091-Y07.500	207.44
TITLE IV-E/RANDOM MOMENTS	E-0400-M078-M02.008	R-9891-Y091-Y07.500	207.44
DIST DETENTION HOME	E-0910-S033-S47.006	R-9891-Y091-Y07.500	1,690.36
REAL ESTATE ASSESSMENT	E-1310-J000-J06.000	R-9891-Y091-Y07.500	141.72
MHAS SUBSIDY GRANT	E-1518-S075-S03.002	R-9891-Y091-Y07.500	19.00
CORRECTIONS ACT GRANT	E-1520-S077-S04.006	R-9891-Y091-Y07.500	103.72
TARGETED COMM ALTERN TO	E-1545-S055-S02.002	R-9891-Y091-Y07.500	19.00
PROBATION SERV. GRANT	E-1546-S056-S04.001	R-9891-Y091-Y07.500	207.44
WESTERN -SPEC PROJ	E-1551-S088-S03.006	R-9891-Y091-Y07.500	103.72
NORTHERN-SPEC PROJ	E-1561-S086-S03.006	R-9891-Y091-Y07.500	103.72
EASTERN-SPEC PROJ	E-1571-S087-S03.006	R-9891-Y091-Y07.500	103.72
DOG & KENNEL	E-1600-B000-B13.006	R-9891-Y091-Y07.500	613.60
SOIL CONSERVATION	E-1810-L001-L14.000	R-9891-Y091-Y07.500	179.72
WATERSHED COORD.	E-1815-L005-L15.006	R-9891-Y091-Y07.500	103.72
COUNTY HEALTH DEPT			
County Health	E-2210-E001-E15.006	R-9891-Y091-Y07.500	322.21
Trailer Parks	E-2211-F069-F04.000	R-9891-Y091-Y07.500	12.21
Public Health Workforce (WF)	E-2238-F090-F01.002	R-9891-Y091-Y07.500	26.49
Get Vaccinated	E-2236-F088-F01.002	R-9891-Y091-Y07.500	5.79
Integrated Naloxone Access	E-2237-F089-F01.002	R-9891-Y091-Y07.500	43.62
Public Health Em. Prep.	E-2231-F083-F01.002	R-9891-Y091-Y07.500	40.80
Reproductive Health & Wellness	E-2215-F077-F01.002	R-9891-Y091-Y07.500	129.85
Home Sewage Treatment System	E-2227-F074-F06.000	R-9891-Y091-Y07.500	114.74
Nursing Fund	E-2232-F084-F02.008	R-9891-Y091-Y07.500	36.63
Vital Statistics	E-2213-F075-F02.003	R-9891-Y091-Y07.500	12.11

Food Service	E-2218-G000-G06.003	R-9891-Y091-Y07.500	88.74
Water Systems	E-2219-N050-N05.000	R-9891-Y091-Y07.500	12.12
Pools/Spas	E-2220-P070-P01.002	R-9891-Y091-Y07.500	7.83
Adolescent Health Resiliebcy (AH)	E-2241-F093-F07.002	R-9891-Y091-Y07.500	62.90
MENTAL HEALTH	E-2310-S049-S63.000	R-9891-Y091-Y07.500	425.16
HUMAN SERVICES	E-2510-H000-H16.006	R-9891-Y091-Y07.500	1,659.52
CSEA	E-2760-H010-H12.006	R-9891-Y091-Y07.500	207.44
K-1	E-2811-K200-K10.006	R-9891-Y091-Y07.500	387.16
K-11	E-2812-K000-K20.006	R-9891-Y091-Y07.500	207.44
K-25	E-2813-K000-K39.006	R-9891-Y091-Y07.500	103.72

WATER/SEWER DEPT

W.W.S. #3	E-3702-P005-P31.000	R-9891-Y091-Y07.500	2,778.08
S.S.D. #2	E-3705-P053-P15.000	R-9891-Y091-Y07.500	779.24
WIC	E-4110-T075-T52.008	R-9891-Y091-Y07.500	311.16
SENIOR SERVICES PROGRAM	E-5005-S070-S06.006	R-9891-Y091-Y07.500	3,871.60
CLERK OF COURTS	E-6010-S079-S07.006	R-9891-Y091-Y07.500	321.44
OAKVIEW JUVENILE	E-8010-S030-S68.006	R-9891-Y091-Y07.500	1,662.64
DRETAC-PROS ATTY	E-1510-W081-P07.006	R-9891-Y091-Y07.500	207.44
PORT AUTHORITY	E-9799-S012-S02.006	R-9891-Y091-Y07.500	38.00
TOTALS		R-9891-Y091-Y07.500	38,314.34

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF TRANSFER OF FUNDS FOR THE VISION CHARGEBACKS FOR THE MONTHS OF JUNE AND JULY 2024

Motion made by Mr. Echemann, seconded by Mr. Meyer to make the following transfer of funds for the Vision Chargebacks for the months of June and July 2024

	FROM	TO	TOTAL
GENERAL	E-0256-A014-A11.006	R-9891-Y091-Y06.500	6,103.74
PUBLIC DEFENDER	E-0170-A006-G10.000	R-9891-Y091-Y06.500	147.60
BD OF ELECTIONS	E-0181-A003-A11.000	R-9891-Y091-Y06.500	134.94
GRANTS/JUVENILE COURT			
ALTERNATIVE SCHOOL/JUV. CT	E-0400-M067-M05.008	R-9891-Y091-Y06.500	59.04
TITLE IV-E/RANDOM MOMENTS	E-0400-M078-M02.008	R-9891-Y091-Y06.500	59.04
DIST DETENTION HOME	E-0910-S033-S47.006	R-9891-Y091-Y06.500	535.56
REAL ESTATE ASSESSMENT	E-1310-J000-J06.000	R-9891-Y091-Y06.500	44.70
MHAS SUBSIDY GRANT	E-1518-S075-S03.002	R-9891-Y091-Y06.500	7.59
CORRECTIONS ACT GRANT	E-1520-S077-S04.006	R-9891-Y091-Y06.500	29.52
TARGETED COMM ALTERN	E-1545-S055-S02.002	R-9891-Y091-Y06.500	7.59
PROBATION SERV. GRANT	E-1546-S056-S04.001	R-9891-Y091-Y06.500	59.04
WESTERN-SPEC. PROJ.	E-1551-S088-S03.006	R-9891-Y091-Y06.500	29.52
NORTHERN-SPEC. PROJ.	E-1561-S086-S03.006	R-9891-Y091-Y06.500	29.52
EASTERN SPEC. PROJ.	E-1571-S087-S03.006	R-9891-Y091-Y06.500	29.52
DOG & KENNEL	E-1600-B000-B13.006	R-9891-Y091-Y06.500	185.55

SOIL CONSERVATION	E-1810-L001-L14.000	R-9891-Y091-Y06.500	59.88
WATERSHED COORD.	E-1815-L005-L15.006	R-9891-Y091-Y06.500	29.52
COUNTY HEALTH DEPT			
County Health	E-2210-E001-E15.006	R-9891-Y091-Y06.500	96.63
Trailer Parks	E-2211-F069-F04.000	R-9891-Y091-Y06.500	3.76
Public Health Workforce	E-2238-F090-F01.002	R-9891-Y091-Y06.500	10.62
Get Vaccinated	E-2236-F088-F01.002	R-9891-Y091-Y06.500	2.31
Integrated Naloxone Access	E-2237-F089-F01.002	R-9891-Y091-Y06.500	12.57
Public Health Emerg. Prep.	E-2231-F083-F01.002	R-9891-Y091-Y06.500	15.23
Reproductive Health & Wellness	E-2215-F077-F01.002	R-9891-Y091-Y06.500	37.80
Home Sewage Treatment System	E-2227-F074-F06.000	R-9891-Y091-Y06.500	32.78
Nursing Fund	E-2232-F084-F02.008	R-9891-Y091-Y06.500	11.04
Vital Statistics	E-2213-F075-F02.003	R-9891-Y091-Y06.500	4.21
Food Service	E-2218-G000-G06.003	R-9891-Y091-Y06.500	31.50
Water Systems	E-2219-N050-N05.000	R-9891-Y091-Y06.500	3.54
Pools/Spas	E-2220-P070-P01.002	R-9891-Y091-Y06.500	2.50
Adolescent Health Resiliebcy (AH)	E-2241-F093-F07.002	R-9891-Y091-Y07.500	18.05
MENTAL HEALTH	E-2310-S049-S63.000	R-9891-Y091-Y06.500	134.10
DEPT OF DD 2410/2420	E-2410-S066-S70.011	R-9891-Y091-Y06.500	1,771.59
HUMAN SERVICES	E-2510-H000-H16.006	R-9891-Y091-Y06.500	472.32
CSEA	E-2760-H010-H12.006	R-9891-Y091-Y06.500	59.04
K-1	E-2810-K200-K10.006	R-9891-Y091-Y06.500	15.18
K-2	E-2811-K200-K10.006	R-9891-Y091-Y06.500	103.74
K-11	E-2812-K000-K20.006	R-9891-Y091-Y06.500	608.10
K-25	E-2813-K000-K39.006	R-9891-Y091-Y06.500	236.16
WATER/SEWER DEPT			
W.W.S. #3	E-3702-P005-P31.000	R-9891-Y091-Y06.500	817.94
S.S.D. #2	E-3705-P053-P15.000	R-9891-Y091-Y06.500	233.80
WIC	E-4110-T075-T52.008	R-9891-Y091-Y06.500	88.56
SENIOR SERVICES PROGRAM	E-5005-S070-S06.006	R-9891-Y091-Y06.500	1,159.68
CLERK OF COURTS	E-6010-S079-S07.006	R-9891-Y091-Y06.500	104.58
OAKVIEW JUVENILE	E-8010-S030-S68.006	R-9891-Y091-Y06.500	521.22
DRETAC-PROS ATTY	E-1510-W081-P07.006	R-9891-Y091-Y06.500	59.04
PORT AUTHORITY	E-9799-S012-S02.006	R-9891-Y091-Y06.500	15.18
TOTAL			14,234.64

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF TRANSFER OF FUNDS

FOR HSA CHARGEBACKS/JULY 2024

Motion made by Mr. Echemann, seconded by Mr. Meyer to make the following transfer of funds for HSA Chargebacks for July 2024.

HSA CHARGEBACKS		MONTHLY CHARGEBACKS	
From:		To:	
NUMBER	ACCOUNT	NUMBER	AMOUNT
E-2811-K200-K10.006	ENGINEER	R-9891-Y091-Y12.500	192.62
E-3702-P005-P31.000	WWS#3	R-9891-Y091-Y12.500	263.51
E-2410-S066-S80.000	BCBDD-MAIN FUND	R-9891-Y091-Y12.500	263.51

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E-5005-S070-S06.006	SENIOR SERVICES	R-9891-Y091-Y12.500	70.89
E-6010-S079-S07.006	CLERK OF COURTS	R-9891-Y091-Y12.500	192.62
		TOTALS	983.15

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF GRANTING PERMISSION FOR COUNTY EMPLOYEES TO TRAVEL

Motion made by Mr. Echemann, seconded by Mr. Meyer granting permission for county employees to travel as follows: DJFS-John Regis to Wooster, OH, on August 6, 2024, to attend the East Central Dist. Fiscal Committee meeting. Estimated expenses: \$170.60. David Williamson to Cleveland, OH, on June 20, 2024, to attend the Tech Show for I.T. Estimated expenses: \$288.32. Stacie Brown to New Philadelphia, OH, on July 24, 2024, to attend the OFCF meeting. Christine Parker, Jennifer Fietz and Megan Stuckey to Morgantown, WV, on July 22-24, 2024 to attend the Pressley Ridge Treatment Foster Care training.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF APPROVING MINUTES OF REGULAR BOARD OF COMMISSIONERS MEETING

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the minutes of the Belmont County Board of Commissioners regular meeting of June 26, 2024.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

Mr. Echemann made the following announcement-

The Belmont County Board of Commissioners is accepting applications to fill a position on the Area Agency on Aging Region 9 Inc. Regional Council. Applications will be accepted through July 5, 2024. Appointee must be 60 of age or older. Interested parties may stop in or contact the Commissioners' office at [\(740-699-2155\)](tel:740-699-2155) to request an application.

IN THE MATTER OF ACCEPTING THE RESIGNATION OF KAYLA DEEM, FULL-TIME DEPUTY CLERK/ EASTERN COURT

Motion made by Mr. Echemann, seconded by Mr. Meyer to accept the resignation of Kayla Deem as a full-time Deputy Clerk at the Belmont County Eastern Court, effective June 28, 2024.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF APPROVING THE HIRING OF RYLAN KINZY, PART-TIME KENNEL STAFF

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the hire of Rylan Kinzy, part-time Kennel Staff at the Belmont County Animal Shelter, effective July 4, 2024.

Note: This is a replacement position.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF APPROVING THE HIRING OF PAIGE RISDON, PART-TIME KENNEL STAFF

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the hire of Paige Risdon, part-time Kennel Staff at the Belmont County Animal Shelter, effective July 4, 2024.

Note: This is a replacement position.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF RESCINDING THE MOTION MADE ON JUNE 18, 2024, APPROVING THE PURCHASE OF ONE VEHICLE FOR THE BELMONT COUNTY JOB AND FAMILY SERVICES DEPARTMENT

Motion made by Mr. Echemann, seconded by Mr. Meyer to rescind the motion made on June 18, 2024, approving the purchase of one (1) 2024 Honda Odyssey from Ohio Valley Honda for \$39,208.00 for Belmont County Department of Job and Family Services.

Note: The vehicle was sold by the dealer before the purchase could occur.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF APPROVING THE PURCHASE OF ONE VEHICLE/BCDJFS

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the purchase of one 2024 Honda Odyssey from Ohio Valley Honda, in the amount of \$41,712.00, for the Belmont County Department of Job and Family Services.

Note: This will be a replacement vehicle to be used primarily by the Social Services Aides in Children Services to transport children and families to and from appointments, court hearings, etc.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

IN THE MATTER OF APPROVING THE PURCHASE OF ONE TRAILER/WATER & SEWER DISTRICT

Motion made by Mr. Echemann, seconded by Mr. Meyer to approve the purchase of one (1) 2024 Cronkhite trailer from Southeastern Equipment Company, for a total cost of \$15,600.00, for the Belmont County Water & Sewer District based upon the recommendation of Director Kelly Porter.

Note: This is an additional trailer for their fleet and will be paid for with P05 Equipment funds.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

RECESS

Jack Regis Jr, Christine Parker, and Lori Bittengle, Belmont County Dept. of Job & Family Services

Re: School Clothes for Kids Program

Mr. Regis announced they will be doing the School Clothes for Kids TANF Program again this year, this will be the 10th year for the program. They have served over 10,000 children in that time. It will be held in August so the kids can have their new clothes before school starts. TANF funds will be available to serve children whose families are at or below 150% of the poverty level. Belmont County CAC has helped in the past for families that just fall short of the guidelines. Last year an additional 85 children were able to participate in the program with CAC's help.

RECESS

10:00 Bid Opening-Engineer's Project 24-3 BEL-CR10-9.18 & VAR-PID 115658 RESURFACING

IN THE MATTER OF BID OPENING FOR ENGINEER'S PROJECT 24-3 BEL-CR10-9.18 & VAR-PID 115658 RESURFACING

This being the day and 10:00 a.m. being the hour that bids were to be on file in the Commissioners' Office for the Engineer's Project 24-3 BEL-CR10-9.18 & VAR-PID 115658 Resurfacing, they proceeded to open the following bids:

NAME	BID BOND	BID AMOUNT
NLS Paving 67925 Bayberry Dr. Ste B St. Clairsville, OH 43950	X	\$3,222,606.80
Cast & Baker Corp. 2215 Washington Rd. Canonsburg, PA 15317	X	\$3,790,956.85
Shelly & Sands PO Box 66 Rayland, OH 43943	X	\$2,884,438.10

Engineer's Bid Estimate: \$2,693,444.00

Present: Belmont County Engineer Terry Lively, Sam Haverty, Shelly & Sands, Dave Lash, Cast & Baker and Wyatt Reynolds, NLS Paving

Motion made by Mr. Echemann, seconded by Mr. Meyer to turn over all bids received for Belmont County Engineer's **Project 24-3 BEL-CR10-9.18 & VAR-PID 115658 Resurfacing** to Terry Lively, Belmont County Engineer for review and recommendation.

Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

Mr. Lively said this project has been a long time coming. He applied for funding in back in 2020. Mr. Lively believes this is the biggest paving project in Belmont County history.

RECESS

July 2, 2024

**IN THE MATTER OF ADJOURNING
COMMISSIONERS MEETING AT 10:24 A.M.**

Motion made by Mr. Echemann, seconded by Mr. Meyer to adjourn the meeting at 10:24 a.m.
Upon roll call the vote was as follows:

Mr. Echemann	Yes
Mr. Meyer	Yes
Mr. Dutton	Yes

Read, approved and signed this 10th day of July, 2024.

Jerry Echemann /s/_____

J. P. Dutton /s/_____ COUNTY COMMISSIONERS

Josh Meyer /s/_____

We, Jerry Echemann and Jennifer Magyar, President and Assistant Clerk respectively of the Board of Commissioners of Belmont County, Ohio, do hereby certify the foregoing minutes of the proceedings of said Board have been read, approved and signed as provided for by Sec. 305.11 of the Revised Code of Ohio.

Jerry Echemann /s/_____ PRESIDENT

Jennifer Magyar /s/_____ ASSISTANT CLERK